

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by JOHN A MCBRAYER AND WIFE, SUSAN W MCBRAYER

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ <sup>SHELBY</sup> County, Alabama,  
in \_\_\_\_\_ Book No. 1999, Page No. 48103, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.



20020503000207770 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
05/03/2002 12:13:00 FILED/CERTIFIED

LOT 10, ACCORDING TO THE SURVEY OF WEATHERLY, WINDSOR-SECTION 9, AS RECORDED IN MAP BOOK 17,  
PAGE 125, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 2ND day of APRIL, 2002.

National Bank of Commerce of Birmingham

BY: [Signature]  
Robert B. Aland  
ITS: Executive Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Robert B. Aland whose name (as Executive Vice President of  
National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 2ND day of APRIL, 2002

This Instrument Was Prepared By  
[Signature]  
Collateral Department

[Signature]  
Notary Public NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

National Bank of Commerce of Birmingham  
P.O. Box 10686  
Birmingham Al 35202-0686  
LN# 3326865