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20020503000207720 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
05/03/2002 12:13:00 FILED/CERTIFIED

STATE OF ALABAMA
~~JEFFERSON~~ COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~Personal Property~~) mortgage executed by RUSHING CORPORATION which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama, in ____ Book No. 1999, Page No. 23139, (and assigned to ____ in ____ Book No. ____, Page ____,) and the undersigned does further hereby release and satisfy said mortgage.

Part of the NW ¼ of the NE ¼ of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the Southwest corner of said NW ¼ of NE ¼ of Section 12, Township 20 South, Range 3 West, run in an Easterly direction along the South line of said ¼ ¼ Section for a distance of 627.74 feet; thence turn an angle to the left of 89°58'40" and run in a Northerly direction for a distance of 130.10 feet; thence turn an angle to the right of 90°00'25" and run in an Easterly direction for a distance of 318.04 feet to a point on the Westerly right of way line of U.S. Highway #31; thence turn an angle to the left of 64°07'50" and run in a Northeasterly direction along said Westerly right of way line of U.S. Highway #31 for a distance of 39.26 feet to an existing iron pin being the point of beginning; thence continue along last mentioned course and along said right of way line for a distance of 130.0 feet to an existing iron pin; thence turn an angle to the left of 90°00'44" and run in a Northwesterly direction for a distance of 249.86 feet to an existing iron pin; thence turn an angle to the left of 95°38'47" and run in a Southwesterly direction for a distance of 207.50 feet; thence turn an angle to the left of 106°00'54" and run in a Southeasterly direction for a distance of 104.04 feet to an existing iron pin; thence turn an angle to the right of 5°38'59" and run in a Southeasterly direction for a distance of 138.08 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham has caused these presents to be executed this 3RD day of APRIL, 20 02.

National Bank of Commerce of Birmingham
BY: [signature]
Robert B. Aland
ITS: Executive Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Robert B. Aland whose name (as Executive Vice President of National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 3RD day of APRIL, 20 02.

This Instrument Was Prepared By
Debra Nelson
Collateral Department
National Bank of Commerce of Birmingham
P.O. Box 10686
Birmingham Al 35202-0686

LN# 3309739

Gloria Carroll
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

CR-192