

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. (9209859) 626150771 [949529915]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH:(208)528-9895
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38016
hereby sells, assigns, transfers and sets over to: CITIMORTGAGE, INC, 15851
CLAYTON ROAD, BALLWIN, MO 63011, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by RICHARD L. SCOTT AND KAREN L. SCOTT, HUSBAND AND WIFE

to FIRST CAPITAL MORTGAGE CORPORATION
dated OCTOBER 7, 1997 and recorded on _____ in Mortgage
Book No. _____ Page _____ Doc No. 1997-38518 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=UP936.S.01651

LOAN NO. (9209859) 626150771 [949529915]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 17th day of APRIL 2002, but effective the 16th day of APRIL 2002.

UNION PLANTERS BANK, N.A.
F/K/A UNION PLANTERS NATIONAL BANK
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS

By 
CARLA TENEYCK
VICE PRESIDENT

By 
DIANA ANDERSON
SECRETARY

Signed and delivered
in the presence of:

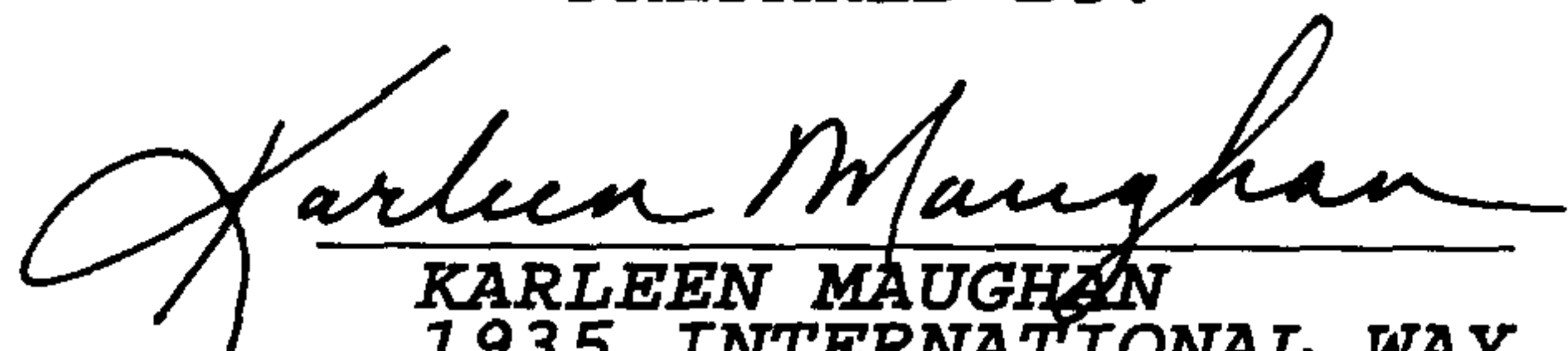
STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On APRIL 17, 2002 before me JOAN COOK
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402