

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. (9196338 ) 626150271 [949107778]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**PH: (208) 528-9895**  
**IDAHO FALLS, ID 83402**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38016  
hereby sells, assigns, transfers and sets over to: CITIMORTGAGE, INC, 15851  
CLAYTON ROAD, BALLWIN, MO 63011, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by H. BRAD COOK AND WIFE, LYNN M. COOK

to LEADERS IN LENDING

dated AUGUST 6, 1997 and recorded on \_\_\_\_\_ in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 1997-26591 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

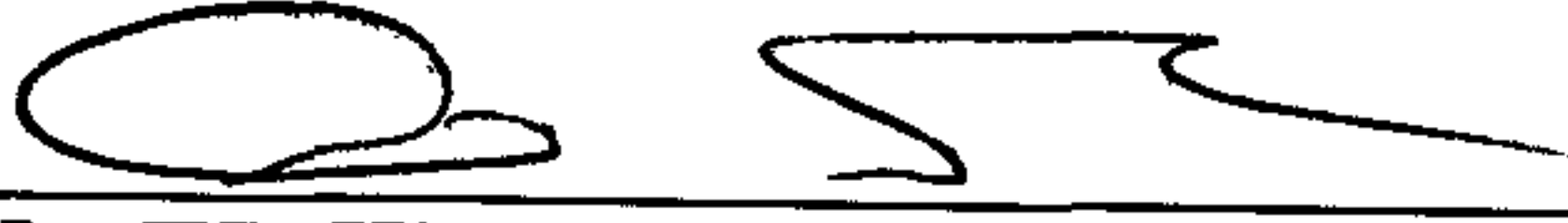
J=UP936.S.01645


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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 17th day of APRIL 2002, but effective the 16th day of APRIL 2002.

UNION PLANTERS BANK, N.A.  
F/K/A UNION PLANTERS NATIONAL BANK  
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS

By   
CARLA TENEYCK  
VICE PRESIDENT

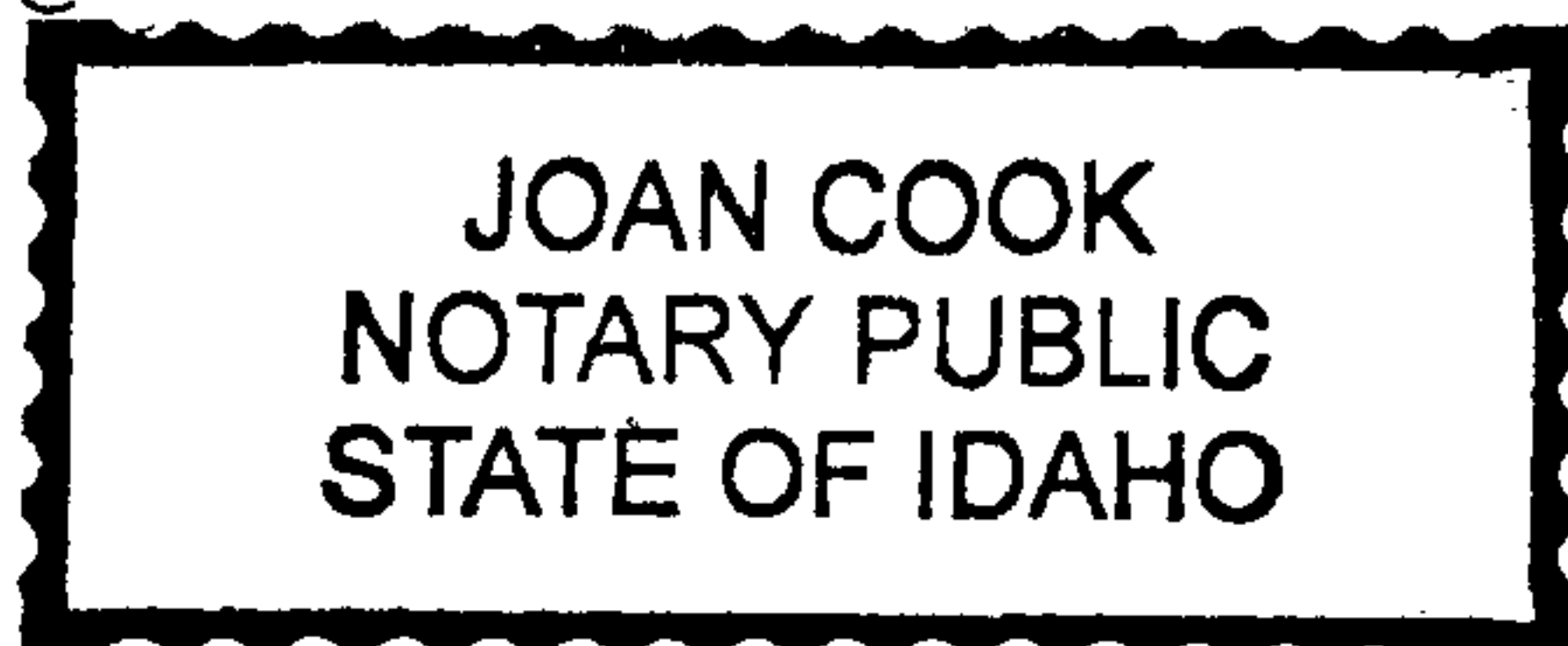
By   
DIANA ANDERSON  
SECRETARY


Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On APRIL 17, 2002 before me JOAN COOK  
personally appeared CARLA TENEYCK and  
DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC



PREPARED BY:  
  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402