

STATE OF ALABAMA)
JEFFERSON COUNTY)

## PURCHASE MONEY MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Whereas, DONALD CASSELMAN AND CAROLYN S. CASSELMAN, HUSBAND AND WIFE, (hereinafter called "Mortgagor"), is justly indebted to BRANCHBANKING & TRUST COMPANY, (hereinafter called "Mortgagee") in the sum of FIFTY FOUR THOUSAND AND NO/100THS DOLLARS (\$54,000.00) evidenced by a promissory note of even date, and

Whereas, Mortgagor agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagor does hereby grant, bargain, sell, and convey unto Mortgagee the following described real estate, situated in the Probate Office of Shelby County, Alabama.

LOT 2, ACCORDING TO THE MAP AND SURVEY OF COUNTRY CLUB VILLAGE, AS INVERNESS GARDEN HOME COMMUNITY, AS RECORDED IN MAP BOOK 16, PAGE 47, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Said property is warranted free from all encumbrances and against any adverse claims, except as stated above.

TO HAVE AND TO HOLD the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever, and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at the Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightening and tornado for the fair and reasonable insurable value thereof, but in any event not less than the original mortgage amount, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit; the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amount Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should any of the following conditions occur: (a) a default in the terms and condition of the real estate mortgage note secured by this conveyance, (b) any default be made in the payment of the indebtedness or any sum expended by the said Mortgagee or assigns, or should indebtedness hereby secured, or any part thereof, or the interest thereon remain unpaid at maturity, or (c) should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events. the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage shall be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Courthouse door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale; First, to the expense of advertising, selling and conveying, including a reasonable attorneys fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefore; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned, DONALD CASSELMAN AND CAROLYN S. CASSELMAN has hereunto set their signature(s) and seal(s), this 27 day of February, 2002.

CAUTION -- IT IS IMPORTANT THAT YOU THOROUGHLY READ THIS DOCUMENT BEFORE SIGNING IT.

DONALD CASSELMAN

CAROLYNS CASSFIMAN

### STATE OF ALABAMA)

#### COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that DONALD CASSELMAN AND CAROLYN S. CASSELMAN, whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this date that, being informed of the conveyance, they executed the same voluntarily on the day same bears date.

Given under my hand and seal of office this \( \frac{28^4}{\text{day of }} \) day of \( \frac{\text{Feb----},72002}{\text{.}} \).

Notary Public

My commission expires: 9.29..\_\_\_

This Instrument was prepared by:
R. Shan Paden
PADEN & PADEN
5 RIVERCHASE RIDGE, SUITE 100
Birmingham, AL 35244

Customer Name:

CASSELMAN, DONALD

Application #:
Order #:

90131799456001

LAVIER CALLEGIA CALUNA CALUL MA VALLO

1118202

#### Exhibit A (Legal Description)

All that certain parcel of land lying and being situated in the County of SHELBY, State of AL, to-wit:

LOT 2, COUNTRY CLUB VILLAGE, AS INVERNESS GARDEN HOME COMMUNITY, AS RECORDED IN MAP BOOK 16, PAGE 47, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Being that parcel of land conveyed to LAWRENCE R. BURKETT AND LOUISE M. BURKETT from BWA DEVELOPMENT CORP. by that deed dated 04/29/1992 and recorded 05/06/1992 in deed book 1992, at page 7393 of the SHELBY County, AL Public Registry.

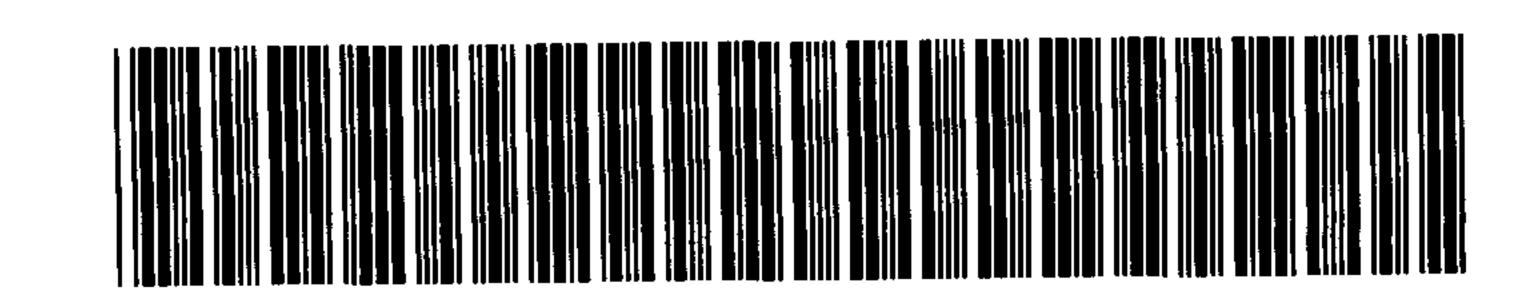
Being that parcel of land conveyed to DONALD CASSELMAN AND CAROLYN S. CASSELMAN, HUSBAND AND WIFE, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP from LAWRENCE R. BURKETT AND LOUISE M. BURKETT, HUSBAND AND WIFE by that deed dated 02/28/2002 and recorded 03/05/2002 in INSTRUMENT #2002-10540 of the SHELBY County, AL Public Registry.



# JUNIOR MORTGAGEE NOTIFICATION

SHELBY	County			
In accordance with the	e provisions of N.C.G.S. Sec.	45-21.17A, req	uest is hereby m	nade that a copy of any notice
	of Trust recorded on the			
		day of	May N	
Page 3317, of th	e records of	SHELBY		County, executed by
Demon	Carpelman E Caude	m Carpeln	ian-Zae	rence Burett
(MORTGAGOR)	Conjan Bank		U	Civil Bukett
as Trustor(s) in which	- Muyany Jane		· · · · · · · · · · · · · · · · · · ·	
is named as beneficiar	y and	<u> </u>		, as
Trustee, be mailed to l	Branch Banking and Trust Com	npany, PO E	30x 1290, 131 V	V. Webster St., Whiteville
	3472		(ADDITESS)	
	o Code)	Branch Bankine	g and Trust Com	ıpanv
		By:	Signature of JO	OHN HONDROS
		Title:	FINANCIA	L CTR LDR II
			SE I SULPANIE	OFFICIAL SEAL Public, North Carolina
North Carolina			- A - 100 多列 全面 100 000	OUNTY OF IREDELL EDITH ANDERSON
react	County	_	My Commission Exp	ires 05-31-05
1, Marath F	And CKS Motary Public	of Ireciel		County, North Carolina
do hereby certify, that	t John P. Hondros		persona	lly appeared before me this day
and acknowledged that				
	knowledged on behalf of said			the foregoing instrument.
	<b></b>	$\cap$	ebnauf	2002
	official stamp or seal, this		4	A A
My Commission Expir	es: <u>UX.31.05</u>	Meled	th Pl	Motary Public
		· ·	<u> </u>	1 TOTAL TOTAL
North Carolina	County			
The foregoing certificate(s)			ounty is certified to b	be correct. This instrument was filed for
a Notary Public of registration in this office or		y of		•
ato'clockN	1. and was duly recorded in Book	, Page	· ——	
				REGISTER OF DEEDS
				Count

*ACCOUNT# / NOTE#* 9013179945 06001





## TERMINATION CLAUSE BALANCE VERIFICATION

20020502000206990 Pg 6/6 107.00 Shelby Cnty Judge of Probate, AL 05/02/2002 14:11:00 FILED/CERTIFIED

3410 Robinhoo REQUESTING OFFICE	
Winston Salem, NC	27106-0000
This is to certify that the total outstanding balance of all obligations, the polynomial of the polyno	payment of which is secured by that certain instrument executed by
Page 394 8313	, in the office of the Register of Deeds of
Shellou County, North Caroling amount \$ 85,600.00 County   No future advances will be made under the aforesaid instrument, except such a county   The county   Th	represents principal. ch expense as it may become necessary to preserve the security now
This day of	February 2002
	NAME OF LENDER  BB97
ATTEST: BY MCGULINIC C-Knapt	By John P Hondrus Title Usst Vice President
(Corporate Seal)	By Title
NORTH CAROLINA: FOISUTh County	
acknowledged that he/she is	, a Notary Public, certify that, a Notary Public, certify that personally came before me this day and Secretary of
Blanch Bounking Edited Co. and as the act of the corporation, the foregoing instrument was signed in its	a corporation, and that by authority duly given
sealed with its corporate seal, and attested by himself/herself as its	<u>JSSt</u> Secretary.
With and and official seafth is the Notary Public, North Carolina COUNTY OF IREDELL MEREDITH P. ANDERSON  My Commission Expires 0.3.	day of J-ebruary 2002.  NOTARY PUBLIC
NORTH CAROLINA: County	
The foregoing certificate(s) of	
or registration in this office on the it o'clockM. and was duly recorded in Book	
	REGISTER OF DEEDS
	County

**ACCOUNT# / NOTE#** 9013179945 06001

