| This instrument was prepared by: | | Shelby Cnty Ju | o210 Pg 1/1 61.00 udge of Probate,AL 03:00 FILED/CERTIFIED |
|---|--|---|--|
| (Name) <u>Larry L. Halcomb</u> 3512 Old Monton | ······································ | d Tax Notice To:name | |
| (Address) 3512 Old Montgomery (Birmingham, AL 3520) | - | | |
| WARRANTY DEED- | | address | |
| STATE OF ALABAMA SHELBY COUNTY | KNOW ALL MEN BY THESE PI | RESENTS: | |
| That in consideration of FIFTY THOUS | AND AND NO/100 DOLLARS | (50,000.00) | |
| to the undersigned grantor (whether one or we, Nancy Harris, A Mar | or more), in hand paid by the gried Woman | rantee herein, the receipt when | reof is acknowledged, I |
| (herein referred to as grantor, whether one or more than the construction) | | ato | |
| (herein referred to as grantee, whether one or me to-wit: | ore), the following described real estat | te, situated in She1by | County, Alabama, |
| Lot 33, according to the Surv 134, in the Probate Office of | ey of The Cedars, as re Shelby County, Alabama | ecorded in Map Book 2 | 5, Page |
| Subject to taxes for 2002. Subject to 30 foot building 1 Subject to restrictions and c | | - | QQQ_2Q516 |
| Subject to right of way grant Volume 124, page 556; and Vol | ed to Alabama Power Con | | |
| Subject property is not the h | omestead of the granton | r nor her spouse. | |
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| | • | | |
| TO HAVE AND HOLD to the gold emented his | han an thair haire and anni an Carre | | |
| And I (we) do for myself (ourselves) and their heirs and assigns, that I am (we are) unless otherwise noted above; that I (we) has heirs, executors and administrators shall warre the lawful claims of all person. | d for my (our) heirs, executors, at lawfully seized in fee simple of salve a good right to sell and convey | nd administrators covenant with id premises; that they are free the the same as aforesaid; that I | from all encumbrances, (we) will and my (our) |
| IN WITNESS WHEREOF, I ha | ve hereunto setmy | hand(s) and seal (s), this | 24th |
| day ofApril | <u>2002</u> | | |
| | | 4 | |
| ······································ | (Seal)Nan | Auce Harris | (Seal) |
| —————————————————————————————————————— | (Seal) | | (Seal) |
| | (Seal) | <u>.</u> | (Seal) |
| STATE OF ALABAMA JEFFERSON COUNTY | General Ac | cknowledgment | |
| I, Larry L. Halcomb Nancy Harris. A Married We | , a Notary Public in | and for the said County, in said S | tate, hereby certify that |
| whose name(s) is signed to on this day, that, being informed of the contents of the | the foregoing conveyance, and who | | knowledged before me ed the same voluntarily |
| on the day the same bears date. Given under my hands and official seal this | | - CACCUIT | A.D., <u>2002</u> |
| | Larry L. | Ha Womb | |
| | | sion Expires: 1/23/0 | Notary Public |
| | | | |

Hal Comb