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FINAL PLAT
FOREST LAKES
SECTOR 2–PHASE 2

A SINGLE FAMILY RESIDENTIAL SUBDIVISION SITUATED IN THE EAST 1/2 OF SECTION 21 AND THE WEST 1/2 OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA.

DEVELOPER:
FOREST LAKES, L.L.C.
P.O. BOX 380785
BIRMINGHAM, AL 35238

PREPARED BY:
R.C. FARMER AND ASSOCIATES, INC.
3219 HIGHWAY 52 WEST
PELHAM, AL 35124

MORTGAGEE:
NATIONAL BANK OF COMMERCE
1927 1st AVE. NORTH
BIRMINGHAM, AL 35203

LINE TABLE		
LINE	LENGTH	BEARING
L1	24.67	S47°04'26"W
L2	41.40	S47°04'26"W
L10	40.71	S51°09'35"W
L12	58.51	N41°10'58"E
L13	33.84	N45°48'03"E
L14	29.89	N45°48'03"E
L16	15.01	N47°59'58"E

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD	CHORD BEARING	DELTA
C1	157.58	790.00	157.32	N40°14'16"E	11°25'44"
C2	35.67	790.00	35.67	N47°14'45"E	02°35'13"
C3	69.73	2000.00	69.73	S47°32'26"W	01°59'52"
C4	80.44	1790.00	80.43	N47°49'44"E	02°34'29"
C5	143.84	1790.00	143.81	N51°25'07"E	04°36'15"
C6	94.19	500.00	94.05	S48°19'27"W	10°47'35"
C12	40.17	815.00	40.17	N35°56'07"E	02°49'27"
C13	62.89	815.00	62.88	N39°33'30"E	04°25'18"
C14	60.93	815.00	60.91	N43°54'38"E	04°17'00"
C15	35.38	815.00	35.37	N47°17'45"E	02°29'13"
C16	85.22	765.00	85.18	N38°53'12"E	06°22'58"
C17	40.96	25.00	36.53	N89°00'54"E	93°52'27"
C18	40.40	25.00	36.14	N02°14'45"E	92°35'13"
C19	55.53	2025.00	55.53	S47°45'13"W	01°34'17"
C20	48.88	1975.00	48.88	S47°49'49"W	01°25'05"
C21	19.98	1975.00	19.98	S46°49'53"W	00°34'47"
C22	15.07	2025.00	15.07	S46°45'17"W	00°25'35"
C23	30.32	1815.00	30.32	N47°01'13"E	00°57'26"
C24	51.24	1815.00	51.24	N48°18'27"E	01°37'03"
C25	32.14	1815.00	32.14	N49°37'25"E	01°00'53"
C26	61.99	1815.00	61.99	N51°06'35"E	01°57'25"
C27	44.61	1765.00	44.61	N47°15'57"E	01°26'54"
C28	34.70	1765.00	34.70	N48°33'11"E	01°07'35"
C29	48.85	1765.00	48.85	N49°54'33"E	01°35'09"
C30	61.94	1765.00	61.94	N51°42'27"E	02°00'38"
C31	31.05	1765.00	31.05	N53°13'00"E	01°00'28"
C32	51.72	1815.00	51.71	N52°54'16"E	01°37'57"
C33	59.93	525.00	59.90	S50°27'02"W	06°32'26"
C34	49.38	475.00	49.36	S50°44'34"W	05°57'22"
C35	40.10	475.00	40.09	S45°20'46"W	04°50'13"

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

NOTES:

1. SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.
2. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.
3. SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTHER, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.
4. CONTRACTOR AND\OR DEVELOPER SHALL BE RESPONSIBLE FOR INSTALLATION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ROADWAYS AND WATERWAYS.
5. CONTRACTOR AND\OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITE FREE OF DRAINAGE PROBLEMS.
6. ALL PARTS OF THIS MAP HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.
7. BUILDER IS RESPONSIBLE FOR THE DRAINAGE OF EACH LOT, AND IN AND AROUND EACH BUILDING.
8. THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE C AS SHOWN ON THE LATEST FLOOD INSURANCE RATE MAPS (PANEL NUMBER 010191 0050 B), DATED SEPTEMBER 16, 1982.
9. NO LOTS SHALL HAVE DIRECT ACCESS TO SHELBY COUNTY HIGHWAY #43.
10. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH SHELBY COUNTY SPECIFICATIONS.
11. ALL UTILITIES WITHIN ROADWAY SHALL BE BACKFILLED WITH STONE.
12. THE CONTRACTOR SHALL NOTIFY THE COUNTY ENGINEER'S OFFICE 48 HOURS IN ADVANCE BEFORE STARTING ANY WORK WITHIN THE RIGHT-OF-WAY OF EXISTING ROADS OR ON ROADS TO BE DEDICATED TO THE COUNTY THROUGH THE SUBDIVISION PROCESS.
13. MAINTENANCE OF COMMON AREAS, EASEMENTS, DETENTION FACILITIES, LAKES), AND DAM SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION.

STATE OF ALABAMA
SHELBY COUNTY

April 22, 2002

The undersigned, Robert C. Farmer, Registered Land Surveyor, State of Alabama, and Forest Lakes LLC, as owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein known as, FOREST LAKES Sector 2–Phase 2, showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and bearings of each lot line and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owner also certifies that he is the owner of said lands and that the same is not subject to any mortgage, except a mortgage held by National Bank of Commerce. I further state that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama to the best of my knowledge, information and belief.

In witness thereof, said surveyor executed these presents this 25th day of April, 2002.

By: Robert C. Farmer Date 4-25-02
Robert C. Farmer, P.L.S.
Ala Reg No 14720

ALABAMA REGISTERED No. 14720 PROFESSIONAL LAND SURVEYOR ROBERT C. FARMER

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 25 day of April, 2002.

(5-3-03)
Notary Public

By: John Reamer Date 4-25-02
John Reamer, Member
Forest Lakes, LLC, Owner

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, John Reamer, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, do execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 25 day of April, 2002.

(5-03-03)
Notary Public

By: Martin Mallory Date 4/23/02
Officer
National Bank of Commerce, Mortgagee

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, Martin Mallory as Vice President of NBC, whose name is signed to the foregoing certificate as mortgagee, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Lucy H. Stephens
Notary Public

I/We (Forest Lakes, L.L.C.) as owner have caused the land embraced in the within plat to be surveyed, laid out and platted to be known as (Forest Lakes Sector 2–Phase 2), a part of Shelby County, Alabama, and that the (streets, alleys, easements, public grounds) as shown on said plat are hereby dedicated to the use of the public.

By: John Reamer Date 4-25-02
John Reamer, Member
Forest Lakes, L.L.C., Owner

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, John Reamer, whose name is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, do execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the 25th day of April, 2002.

Notary Public

Robert A. Wren Jr. Date 4/24/02
Town Clerk
Town of Chelsea

Scott Cole Date 4/30/02
Shelby County Engineer

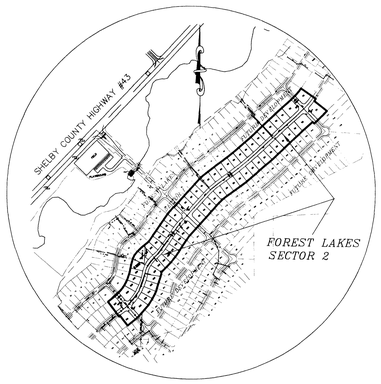
Shelby County Planning Director Date 5/1/02

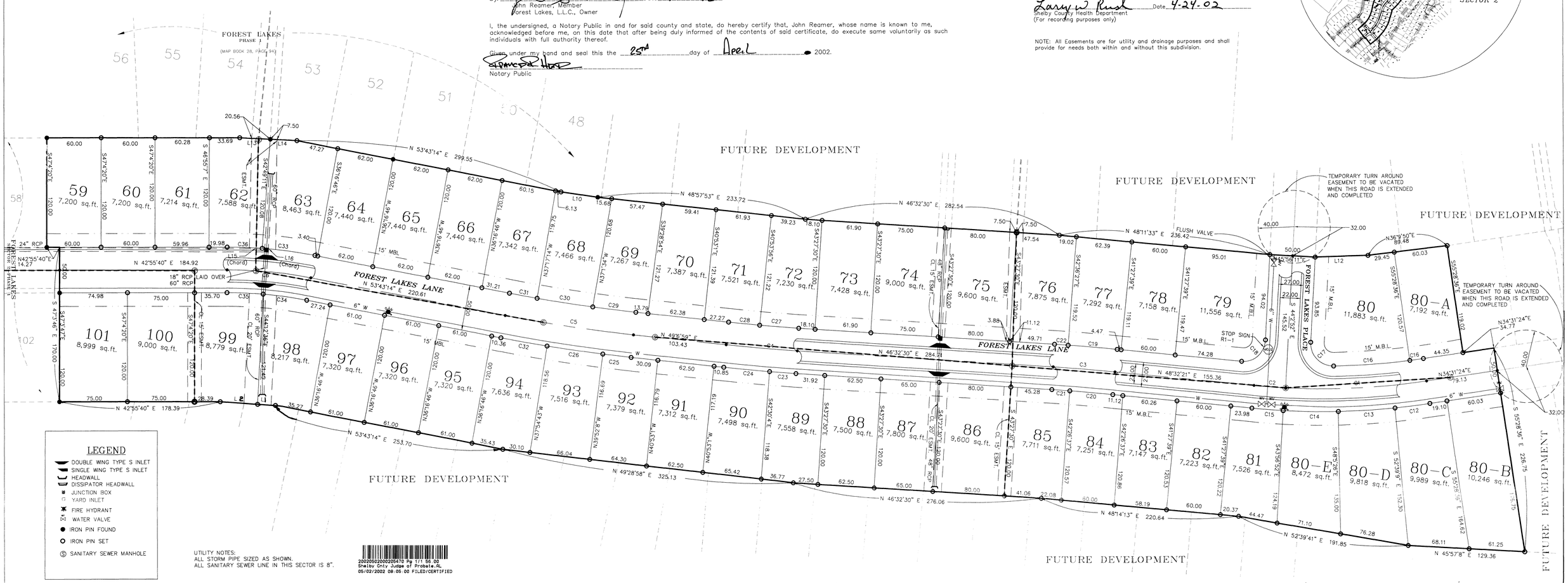
Fire Captain Date 4/23/02

Larry W. Rush Date 4-24-02
Shelby County Health Department
(For recording purposes only)

NOTE: All Easements are for utility and drainage purposes and shall provide for needs both within and without this subdivision.

VICINITY MAP
N.T.S.





LEGEND

- DOUBLE WING TYPE S INLET
- SINGLE WING TYPE S INLET
- HEADWALL
- DISSIPATOR HEADWALL
- JUNCTION BOX
- YARD INLET
- FIRE HYDRANT
- WATER VALVE
- IRON PIN FOUND
- IRON PIN SET
- SANITARY SEWER MANHOLE

UTILITY NOTES:
ALL STORM PIPE SIZED AS SHOWN.
ALL SANITARY SEWER LINE IN THIS SECTOR IS 8".

20020502000205470 Pg 1/1 56.00
Shelby Cnty Judge of Probate, AL
05/02/2002 08:05:00 FILED/CERTIFIED