

Recording Req PLEASE RETURN TO:

NEW YORK NY
Return To: ACCUTRAN SERVICES

TH FLOOR

P. O. BOX 73209
HOUSTON, TX 77273-3209

LOAN NO.: T00859

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a 33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NY 10038 does hereby grant, sell, assign, transfer and convey, unto	Mortgage (herein "Assignor") whose address is
Fleet National Bank existing under the laws of South Carolina	, a corporation organized and (herein "Assignee"), whose address is
2210 Enterprise Drive Florence, a certain Mortgage; dated MARCH 22, 2001 KYLE A. PAULEY, A SINGLE PERSON	SC 29501, made and executed by

to and in favor of MIT LENDING

upon the following described property situated in

NOTARY PUBLIC: RENEE T. BREKKE

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AL

0000800859

SHELBY

County, State of ALABAMA

8/96

FNMA-Multistate/1 Assignment of Mortgage

LSSI FNMAMTG3.COR (10/00) VMP-995M1L (9608)

THE NE 1/2 LOT 8, AND ALL OF LOT 9, IN BLOCK 15, ACCORDING TO BESSEMER COAL, IRON AND LAND COMPANY'S MAP OF BESSEMER NORTH HIGHLANDS, AS RECORDED IN MAP BOOK 3, PAGE 24, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

such Mortgage having been given to secure payment of S1,000.00 (Include the Original Principal Amount) (\$ 31,000.00) (Include the Original Principal Amount) (\$ which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 7440-7453 (or as No.) of the Records of County, State of Alabama together with the note(s) and obligations therein described, the money due and to become due thereon with interest, an all rights accured or to accrue under such Mortgage. TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MIT LENDING
CATT. TRIMMER ASSESSANT SECRETARY
Witness Sue Moore By: Mil Thinner ASSISTANT SECRETARY By: Mil Thinner
Witness (Signature)
Attest
Seal:
This Instrument Prepared By: GAIL TRUMMER/MIT LENDING address: 2563 WEST BELTLINE ROAD, MIDDLETON, WI 53562, tel. no.: 608-824-2400
State of WISCONSIN County of DANE
I,RENEE T. BREKKE, a Notary in and for said County in said State, hereby certify that GAIL TRUMMER whose name as ASST SECR of the MIT LENDING a NEW YORK corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Renee T. Brekke Notary Public-State of Wisconsin Expires 1/28/03
Given under my hand this the The day of Mayor The Colombia Colombi