

State of ALABAMA )  
County of SHELBY )

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

JIMMY HOUSE, AND  
RUBY H HOUSE, HUSBAND AND WIFE  
\_\_\_\_\_

as Mortgagors, to the undersigned, which mortgage is dated 10/09/1996 and filed for record 10/10/1996 in Mortgage Book N/A, Page N/A, Doc# 1996-33810, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 17 day of April, 2002.

Countrywide Home Loans, Inc. (fka  
Countrywide Funding Corporation)

By: [Signature]  
Daniel Moon

Its: Assistant Secretary

Attest:  
By: [Signature]  
Jesse Bayaban  
Its: Assistant Secretary

Re-recorded on:

Date: N/A

Inst. #: N/A

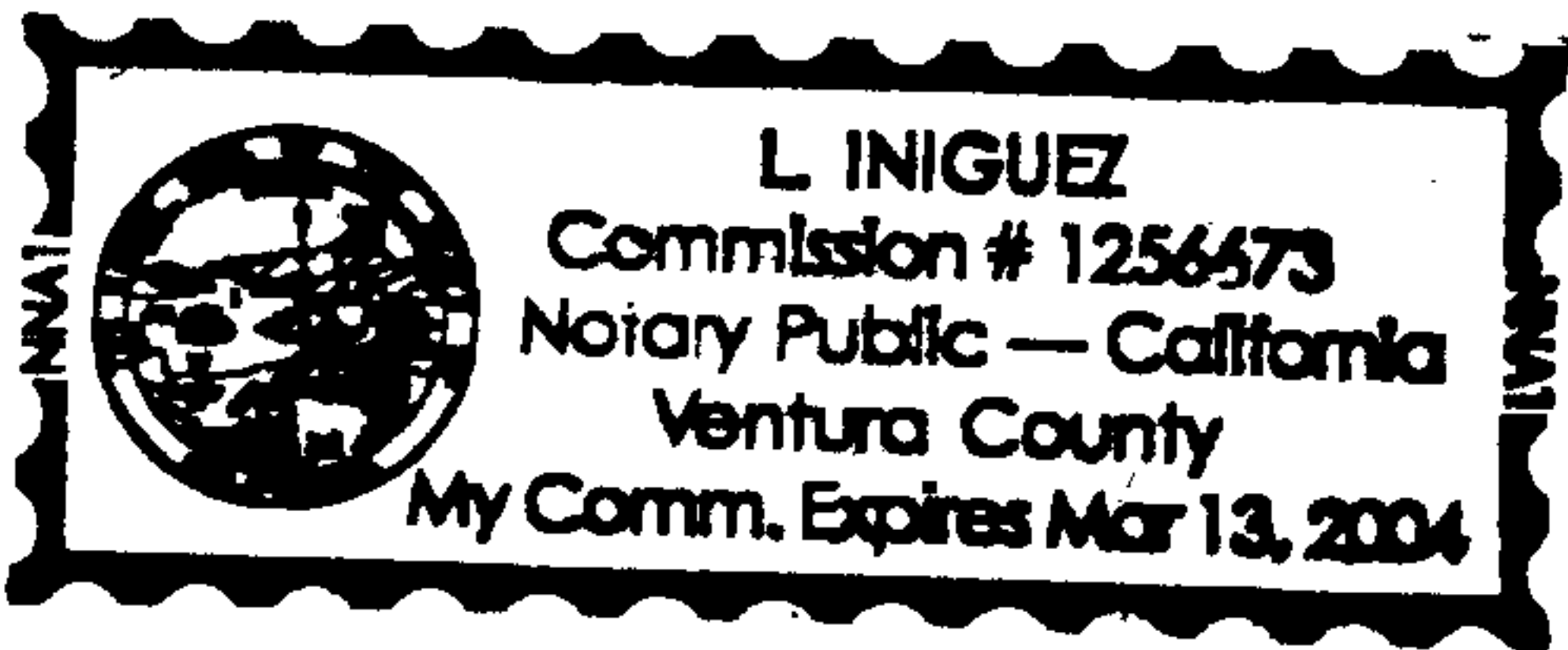
Book: N/A

Page: N/A

State of CALIFORNIA )  
County of VENTURA )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Daniel Moon and Jesse Bayaban, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 17 day of April, 2002.



[Signature]  
L. Iniguez  
Notary Public  
My commission expires 03/13/2004

[Barcode]  
20020501000203940 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
05/01/2002 11:04:00 FILED/CERTIFIED

Mail Recorded Satisfaction To:  
✓ JIMMY HOUSE, AND  
10 PINE ST  
SHELBY AL 35143

Document Prepared By: ERIK ROSE  
CTC Real Estate Services  
1800 Tapo Canyon Rd., MSN SV2-88  
Simi Valley, CA 93063  
Doc ID #00054148332005N

### EXHIBIT "A"

A part of the N ½ of Lot 9, Block 1, of Pine Grove Camp, as recorded in Map Book 4, Page 8, in the Judge of Probate Office of Shelby County, Alabama, being more particularly described as follows:

Begin at the NW corner of Lot 7, Block 1, Pine Grove Camp, as recorded in Map Book 4, Page 8 in the Judge of Probate Office of Shelby County, Alabama; thence run Southerly along the west line of said lot for 150.53 feet; thence 83° 39' 43" left run Southeasterly for 333.90 feet to the 397 contour of Lay Lake; thence run Southerly along said contour a chord distance of 134.31 feet; thence 92° 56' 43" right from said chord run Northwesterly for 355.93 feet; thence 86° 24' 14" right run Northerly for 302.43 feet to the south line of Pine Street; thence 97° 11' 06" right run Southeasterly along said street for 25.20 feet to the Point of Beginning.

According to the survey of Thomas E. Simmons, LS# 12945, dated October 7, 1996.

20020501000203940 Pg 2/2 14.00  
Shelby Cnty Judge of Probate, AL  
05/01/2002 11:04:00 FILED/CERTIFIED