

## Regions Bank PARTIAL RELEASE

STATE OF ALABAMA)

SHELBY COUNTY)

paid, the receipt whereof is hereby acknowleaged. (he undersigned handward and hand	For and in consideration of One Dollar (\$1.00	) and other good and valuable considerations to it in hand
Alabama Bank Shelby County corporation, does hereby release and discharge from the lien of that certain mortgage executed by ROY L. MARTIN    Alabama Bank Shelby   ROY L. MARTIN   Alabama   Alabam	paid, the receipt whereof is hereby acknowledged, th	ne undersigned REGIONS BANK AKA . First
recorded in TANNAL INST. \$2000-04982, Page Probate Records of SERLBY County  Alabama; the following described property:  Commence at the SE corner of the NW 1/4 of the SW 1/4 of Section 29, Township 21 South, Range 2 West, Shebby County, Alabama, Thence NO0'33'00'W along the 1/4-1/4 line, a distance of 259.41' to the point of beginning; thence continue along the last described course, a distance of 140.00'; thence S89'27'0'W, a distance of 295.47' to a point, said point lying on the Easterly R.O.W. line of Interestate Highway #65, said point also being the beginning on a non tangent curve to the right, having a radius of 379.18' A central angle of 05'42'43', and subtended by a chord which bears S34'38'0'W, and a chord distance of 37.38' thence along the arc of said curve and said R.O.W. line, a distance of 138.55"; thence N89'27'0'E and leaving said R.O.W. line, a distance of 140.62 to the point of beginning. Said parcel containing 1.12 acree, more or less 11 being distinctly understood, however, that all other property in said mortage described and conveyed shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and affect, and the said REGIONS BANK OF SHELEY COUNTY  a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.  IN WITNESS WHEREOF, the undersigned.  REGIONS BANK OF SHELEY COUNTY  Lithe undersigned authority, a Notary Public in and for Said County and State hereby certify that ANTHONY F. BOLMES  OF REGIONS BANK OF SHELEY COUNTY  1, the undersigned authority, a Notary Public in and for Said County and State hereby certify that ANTHONY F. BOLMES  OF REGIONS BANK OF SHELEY COUNTY  a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the		
recorded in ENGREMENTST. #2000-04982 Page Probate Records of SHELBY County Alabama; the following described property:  Commence at the SE corner of the NM 1/4 of the SW 1/4 of Section 29, Township 21 South, Range 2 West, Shelby County, Alabama, Thence N00'33'00'W along the 1/4-1/4 line, a distance of 259.41' to the point of beginning; thence continue along the last described course, a distance of 140.00'; thence \$89'27'0'W, a distance of 295.47' to a point, said point lying on the Easterly R.O.W. line of Interstate Highway #65, said point also being the beginning on a non tangent curve to the right, having a radius of 379.18'.A central angle of 05'42'43', and subtended by a chord which bears \$34'38'01'W, and a chord distance of 37.38' thence 310'g thence \$37'29'2'W and along said R.O.W. line, a distance of 138.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 138.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 138.55'; thence it being distinctly understood, however, that all other property in said mortage described and conveyed the said mortage in said mortages and the note thereby secured shall continue to full force and effect, and the said mortage in said mortages and the note thereby secured shall continue to have all rights and powers granted to it under said mortages, except as to the above described premises.  IN WITNESS WHEREOF, the undersigned. REGIONS BANK OF SHELBY COUNTY  ANTHONY F. HOLMES  OF SHELBY COUNTY  I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that ANTHONY F. HOLMES  of REGIONS BANK OF SHELBY COUNTY  1, the undersigned authority, a Notary Public in and for Said County and State hereby certify that ANTHONY F. HOLMES  of REGIONS BANK OF SHELBY COUNTY  a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the	mortgage executed by ROY L. MARTIN	dated FEBRUARY 8, 2000
Alabama; the following described property:  Commence at the SE corner of the NW 1/4 of the SW 1/4 of Section 29, Township 21 South, Range 2 West, Shelby County, Alabama, Thence NO0'33'00'w along the 1/4-1/4 line, a distance of 299.41' to the point of beginning; thence continue along the last described course, a distance of 140.00'; thence S89'27'0'W, a distance of 295.47' to a point, said point lying on the Easterly R.O.W. line of Interstate Highway 865, said point lying on the Easterly R.O.W. line of Interstate Highway 865, said point also being the beginning on a non tangent curve to the right, having a radius of 379.18'.A central angle of 05'42'43', and subtended by a chord which bears 234'38'01'W, and a chord distance of 37.38' thence slong the arc of said curve and said R.O.W. line, a distance of 37.38' thence slong the arc of said curve and said R.O.W. line, a distance of 37.38' thence slong the arc of said curve and said R.O.W. line, a distance of 37.36'; thence N89'27'0'E and lawing said R.O.W. line, a distance of 402.67 to the point of beginning. Said parcel containing 1.12 acres, more or less It being distinctly understood, however, that all other property in said mortage described and conveyed. shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK OF SEKLEY COUNTY a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.  IN WITNESS WHEREOF, the undersigned, REGIONS BANK OF SEKLEY COUNTY and ANTHONY F. HOLMES  WHE ANTHONY F. HOLMES  THE UNDERSTREET COUNTY  I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that ANTHONY F. HOLMES  Whose name as PRESIDENT  Of REGIONS BANK OF SHELBY COUNTY a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this da		Probate Pecords of SHELBY County
Commence at the SE corner of the NW 1/4 of the SW 1/4 of Section 29, Township 21 South, Range 2 West, Shelby County, Alabama, Thence NO0'33'00'W along the 1st described course, a distance of 140.00'; thence S89'27'0'W, a distance of 259.47' to the point of beginning; thence continue along the last described course, a distance of 140.00'; thence S89'27'0'W, a distance of 295.47' to a point, said point lying on the Easterly R.O.W. line of Interstate Highway 86'5, said point also being the beginning on a non tangent curve to the right, having a radius of 379.18'.A central angle of 05'42'43', and subtended by a chord which bears S34'38'01'W, and a chord distance of 37.38' thence slong the arc of said curve and said R.O.W. line, a distance of 37.80'; thence S37'29'22'W and along said R.O.W. line, a distance of 130.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 138.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 138.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 138.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 138.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 138.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 138.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 138.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 138.55'; thence of 138.55'; thence new 189.55'; thence said part of 189.55'; thence new 189.55'; thence of 138.55'; thence of 27.80'; the said mortgage described and conveyed shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage, except as to the above described premises.  IN WITNESS WHEREOF, the undersigned.  REGIONS BANK OF SHELBY COUNTY and State hereby certify that ANTEONY F. BOLMES  THE PRESIDENT duly subtorized thereto, on this 22nd day the undersigned authority, a Notary Public in and for Said County and State hereby certify that ANTEONY F. BOLMES  OF SH		Probate Records of
21 South, Range 2 West, Shelby County, Alabama, Thence NOO'33'00'W along the 1/4-1/4 line, a distance of 299.41' to the point of beginning; thence continue along the last described course, a distance of 140.00'; thence S89'27'0'W, a distance of 295.47' to a point, said point lying on the Easterly R.O.W. line of Interstate Righway #65, said point also being the beginning on a non tangent curve to the right, having a radius of 379.18'.A central angle of 05'42'43', and subtended by a chord which bears S34'38'01'W, and a chord distance of 37.36'; thence slong the arc of said curve and said R.O.W. line, a distance of 37.80'; thence slong the arc of said curve and said R.O.W. line, a distance of 37.80'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 136.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 136.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 136.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 136.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 136.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 136.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 136.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 136.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 136.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 136.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 136.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 136.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 136.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 136.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 136.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 136.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 136.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of 136.55'; thence N89'27'0'E and leaving said R.O.W. line, a distance of		
IN WITNESS WHEREOF, the undersigned. REGIONS BANK OF SHELBY COUNTY and State hereby certify that ANTHONY F. HOLMES  Its PRESIDENT duly authorized thereto, on this 22nd day of ADril REGIONS BANK OF SHELBY COUNTY  BY ANTHONY F. HOLMES, ITS PRESIDENT  I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that ANTHONY F. HOLMES whose name as PRESIDENT  of REGIONS BANK OF SHELBY COUNTY a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the	21 South, Range 2 West, Shelby County 1/4-1/4 line, a distance of 259.41' to along the last described course, a distance of 295.47' to a point, said of Interstate Highway #65, said point curve to the right, having a radius and subtended by a chord which bears thence slong the arc of said curve at thence \$37'29'22'W and along said R.O.W. 1: beginning. Said parcel containing 1 It being distinctly understood, however, that a shall be and continue to remain in all respects to said the said mortgage in said mortgage and the note there the said REGIONS BANK OF SHELBY COUNTY.	Alabama, Thence N00'33'00'W along the to the point of beginning; thence continue Istance of 140.00'; thence S89'27'0'W, a point lying on the Easterly R.O.W. line also being the beginning on a non tangent of 379.18'. A central angle of 05'42'43', S34'38'01'W, and a chord distance of 37.38' and said R.O.W. line, a distance of 37.80'; O.W. line, a distance of 138.55"; thence ine, a distance of 402.62' to the point of 12 acres, more or less ll other property in said mortage described and conveyed, mortgage, and that all the covenants and undertakings of eby secured shall continue in full force and effect, and
IN WITNESS WHEREOF, the undersigned. REGIONS BANK OF SHELBY COUNTY and State hereby certify that ANTHONY F. HOLMES  Its PRESIDENT duly authorized thereto, on this 22nd day of ADril REGIONS BANK OF SHELBY COUNTY  BY ANTHONY F. HOLMES, ITS PRESIDENT  I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that ANTHONY F. HOLMES whose name as PRESIDENT  of REGIONS BANK OF SHELBY COUNTY a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the	and powers granted to it under said mortgage, excep	t as to the above described premises.
STATE OF ALABAMA)  SHELBY COUNTY  I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that  ANTHONY F. HOLMES  whose name as PRESIDENT  of REGIONS BANK  OF SHELBY COUNTY  a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the	corporation, has caused these presents to be executed	by Anthony F. Holmes
STATE OF ALABAMA)  SHELBY COUNTY)  I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that  ANTHONY F. HOLMES whose name as PRESIDENT  of REGIONS BANK OF SHELBY COUNTY a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the	XX 2002	
I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that  ANTHONY F. HOLMES whose name as PRESIDENT  of REGIONS BANK OF SHELBY COUNTY a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the	RE	( then I tolme
I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that  ANTHONY F. HOLMES whose name as PRESIDENT  of REGIONS BANK OF SHELBY COUNTY a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the	STATE OF ALABAMA)	
of REGIONS BANK OF SHELBY COUNTY a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the	SHELBY COUNTY)	
of REGIONS BANK OF SHELBY COUNTY a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the		
release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the	CHELKA CUINLA	
corporation.	release, and who is known to me, acknowledge before conveyance, he, as such officer, and with full authority	me, on this day, that being informed of the contents of the
Given under my hand and official seal this 22nd day of April , 2002.	Given under my hand and official seal this	2nd day of April, My2002,