

Regions Bank

PARTIAL RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK AKA First Alabama Bank Shelby County corporation, does hereby release and discharge from the lien of that certain mortgage executed by ROY L. MARTIN dated FEBRUARY 8, 2000 recorded in BOOK INST. #2000-04982, Page , Probate Records of SHELBY County, Alabama; the following described property:

Commence at the SE corner of the NW 1/4 of the SW 1/4 of Section 29, Township 21 South, Range 2 West, Shelby County, Alabama, Thence N00'33'00"W along the 1/4-1/4 line, a distance of 259.41' to the point of beginning; thence continue along the last described course, a distance of 140.00'; thence S89'27'0"W, a distance of 295.47' to a point, said point lying on the Easterly R.O.W. line of Interstate Highway #65, said point also being the beginning on a non tangent curve to the right, having a radius of 379.18'. A central angle of 05'42'43', and subtended by a chord which bears S34'38'01"W, and a chord distance of 37.38' thence along the arc of said curve and said R.O.W. line, a distance of 37.80'; thence S37'29'22"W and along said R.O.W. line, a distance of 138.55"; thence N89'27'0"E and leaving said R.O.W. line, a distance of 402.62' to the point of beginning. Said parcel containing 1.12 acres, more or less

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK OF SHELBY COUNTY, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK OF SHELBY COUNTY, a corporation, has caused these presents to be executed by ANTHONY F. HOLMES its PRESIDENT, duly authorized thereto, on this 22nd day of April, 2002

REGIONS BANK OF SHELBY COUNTY
BY Anthony F. Holmes
ANTHONY F. HOLMES, ITS PRESIDENT

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that ANTHONY F. HOLMES whose name as PRESIDENT of REGIONS BANK OF SHELBY COUNTY, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd day of April, 2002.

James R. Jewin
Notary Public MY COMMISSION EXPIRES OCT. 20, 2003