

STATUTORY WARRANTY DEED

**STATE OF ALABAMA
SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 Dollar (\$1.00) and other good and valuable consideration to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **SouthTrust Bank, N.A.**, as successor to Birmingham Trust National Bank (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **City of Helena, Alabama** (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Parcel One:

A parcel of land being 5' wide, lying to the West of and parallel to the following described line:

Commence at the SE corner of the SE ¼ of the SW ¼ of Section 15, Township 20 South, Range 3 West, City of Helena, Shelby County, Alabama; thence N 84° 57' 14" W along the ¼ - ¼ line, a distance of 413.29' to the Westerly R.O.W. line of Plantation Place (50' R.O.W.), said point also being the POINT OF BEGINNING; thence N 03° 36' 46" E and along said R.O.W., a distance of 507.46' to the Southerly R.O.W. line of Shelby County Highway #52 (80' R.O.W.) to the POINT OF ENDING. Said parcel containing 0.06 acres, more or less.

Parcel Two:

A parcel of land being 5' wide, lying to the East of and parallel to the following described line:

Commence at the SE corner of the SE ¼ of the SW ¼ of Section 15, Township 20 South, Range 3 West, City of Helena, Shelby County, Alabama; thence N 84° 57' 14" W along the ¼ - ¼ line, a distance of 363.27' to the Easterly R.O.W. line of Plantation Place (50' R.O.W.), said point also being the POINT OF BEGINNING; thence N 03° 36' 46" E and along said R.O.W., a distance of 505.45' to the Southerly R.O.W. line of Shelby County Highway #52 (80' R.O.W.) to the POINT OF ENDING. Said parcel containing 0.06 acres, more or less.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s), this 29th day of ~~March~~, 2002.
April

SOUTHTRUST BANK, N.A.

By: Fred C. Crum (SEAL)
Its Div Pres

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Fred C. Crum, whose name as Division President of SouthTrust Bank, N.A., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me, on this day, that, being informed of the contents of such instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of ~~March~~ April, 2002.

Frances Sanders
Notary Public

Columbia Title