

SEND TAX NOTICE TO:


BETSY BRIGHAM-HOKE
4008 BENT RIVER LANE
BIRMINGHAM, ALABAMA 35244
10-4-17-0-005-003

THIS INSTRUMENT PREPARED BY:

Gene W. Gray, Jr.
2100 South Bridge Parkway, #638
Birmingham, Alabama 35209
(205) 879-3400

WARRANTY DEED

State of Alabama
County of Shelby


20020429000201690 Pg 1/2 58.00
Shelby Cnty Judge of Probate, AL
04/29/2002 12:56:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of _____
TWO HUNDRED NINETEEN THOUSAND AND NO/100-----DOLLARS (\$219,000.00)
to the undersigned Grantors in hand paid by the Grantees, whether
one or more, herein, the receipt of which is hereby acknowledged,
we **STEVEN A. KELLEY and spouse, LISA F. KELLEY**, (herein referred
to as Grantors) do grant, bargain, sell and convey unto _____
BETSY BRIGHAM-HOKE (herein referred to
as Grantees) as individual owner or as joint tenants, with right
of survivorship, if more than one, the following described real
estate, situated in the State of Alabama, County of Shelby , to
wit:

LOT 3 ACCORDING TO THE MAP AND SURVEY OF BENT RIVER
COMMONS 1ST SECTOR AS RECORDED IN MAP BOOK 20, PAGE
76 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to:

Advalorem taxes due October 01, 2002 and thereafter.
Building setback lines and easements as shown by recorded map.
Release of damages as pertains to Lime Sinks as shown on record
map. (SHELBY)
Title to all minerals within and underlying the premises,
together with all mining rights and other rights, privileges and
immunities relating thereto, together with any release of
liability for injury or damage to persons or property as a result
of the exercise of such rights as recorded in Volume 33, page
542; Deed Book 236, Page 103 and Real 178, Page 521. (SHELBY)
Right of way granted to Alabama Power Company in INST NO.
9707/1199 (JEFFERSON).
Agreement in INST NO. 9501/3042. (JEFFERSON)

\$ 175200.00 of the consideration was paid from the proceeds
of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee(s), his/her/their heirs
and assigns, forever; it being the intention of the parties to
this conveyance, that if more than one Grantee, then to the
Grantees as joint tenants with right of survivorship (unless the
joint tenancy hereby created is severed or terminated during the
joint lives of the Grantee(s) herein) in the event one Grantee

forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/We have hereunto set my/our hand(s) and seal(s), this 17 day of April, 2002.

Steven A. Kelley
STEVEN A. KELLEY

Lisa F. Kelley
LISA F. KELLEY



STATE OF TN
COUNTY OF Davidson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **STEVEN A. KELLEY** whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 17th day of April, 2002.

Thomas H. Wilson
Notary Public
Print Name: THOMAS H. WILSON
Commission Expires: 1-29-05
MUST AFFIX SEAL

(SEAL)

Instructions to Notary: This form acknowledgment cannot be changed or modified. It must remain as written to comply with Alabama law. The designation of the State and the County can be changed to conform to the place of the taking of the acknowledgment.

STATE OF Alabama
COUNTY OF Chilton

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **LISA F. KELLEY** whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 15th day of April, 2002.

Trisha D. Locke
Notary Public
Print Name: Trisha D. Locke
Commission Expires: 10/2/2006

