

Send tax notice to:  
Vulcan Lands, Inc.  
P.O. Box 385016  
Birmingham, AL 35238-5016  
Attention: Phyllis Davis, Controller

This instrument prepared by:  
John E. Hagefstration, Jr.  
Bradley Arant Rose & White LLP  
2001 Park Place, Suite 1400  
Birmingham, Alabama 35203

STATE OF ALABAMA                    )  
  :  
COUNTY OF SHELBY                )

## SPECIAL WARRANTY DEED

### KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid to **VULCAN MATERIALS COMPANY**, a New Jersey corporation ("Grantor") by **VULCAN LANDS, INC.**, a New Jersey corporation ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby grant, bargain, sell, and convey unto Grantee, subject to the matters hereinafter set forth, the parcel or parcels of real estate situated in Shelby County, Alabama, more particularly described on **Exhibit A** attached hereto and made a part hereof.

**TO HAVE AND TO HOLD** unto Grantee, its successors and assigns forever; subject, however, to ad valorem taxes for the current year, matters that would be revealed by a current survey of the subject property, and all easements, restrictions, rights-of-way and other matters of record applicable to the subject property.

Grantor covenants that it has the full power and authority to convey the foregoing real estate and that it will warrant and defend the title to such property against all persons claiming by, through or under Grantor, but not otherwise.

**IN WITNESS WHEREOF**, Grantor has caused these presents to be executed for and in its corporate name by its duly authorized officer on or as of the 31st day of December, 1999.

[Signature Page Follows]

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04/26/2002-19463

12:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

003 MSB 67.50

IN WITNESS WHEREOF, Grantor has caused these presents to be executed for and in its corporate name by its duly authorized officer on or as of the 31st day of December, 1999.

VULCAN MATERIALS COMPANY

By: William F. Denson, III  
William F. Denson, III  
Its Senior Vice President-General Counsel and Secretary

STATE OF ALABAMA

)

:

JEFFERSON COUNTY

)

I, the undersigned, a notary public in and for said county in said state, hereby certify that William F. Denson, III, whose name as Senior Vice President-General Counsel and Secretary of Vulcan Materials Company, a New Jersey corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31<sup>st</sup> day of December, 1999.

Just O. Callor  
Notary Public

[NOTARIAL SEAL]

My commission expires: 10/17/02

EXHIBIT A

the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Tract I: Begin at the Southeast corner of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 10, Township 20 South, Range 3 West; thence North along the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section for 242.91 feet to the point of beginning; thence continue North along said East line 298.09 feet to the point of beginning of a curve, turning to the left, being subtended by a central angle of 20 degrees 49 minutes, having a radius of 511.49 feet and a chord of 184.69 feet, said chord forming an angle of 160 degrees 33 minutes 30 seconds to the left from said East line, said point being the Southeast right-of-way of Helena-Acton Road; thence Southwesterly along the arc of said curve - 185.71 feet; thence Southwesterly along a straight line - tangent to said arc 88.00 feet; thence left 72 degrees 51 minutes in a Southeasterly direction 83.90 feet to the point of beginning.

Tract II: Begin at the Southeast corner of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 10, Township 20 South, Range 3 West; thence North along the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section for 187.91 feet; thence left 63 degrees 49 minutes in a Northwesterly direction 93.00 feet to the point of beginning of a curve, turning to the right, being subtended by a central angle of 30 degrees 01 minutes, having a radius of 780.10 feet and a chord of 404.11 feet, said chord forming an angle of 92 degrees 24 minutes to the left from last mentioned straight line, said point being the Southeast right-of-way of Helena-Acton Road; thence Southwesterly along the arc of said curve - 408.69 feet; thence Southwesterly along a straight line - tangent to said arc 264.00 feet; thence left 93 degrees 20 minutes 30 seconds in a Southeasterly direction 255.47 feet; thence left 32 degrees 34 minutes 30 seconds in an Easterly direction 199.08 feet to intersection with the East line of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 15, Township 20 South, Range 3 West at a point 500.96 feet South of the Northeast corner of said NE $\frac{1}{4}$  of the NW $\frac{1}{4}$ ; thence right 41 degrees 10 minutes 30 seconds in a Southeasterly direction 153.63 feet; thence left 133 degrees 08 minutes 30 seconds in a Northerly direction 603.36 feet to intersection with the North line of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of said Section 15; thence West along said North line 111.54 feet to the point of beginning.

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