

361920

Send tax notice to:
Vulcan Lands, Inc.
P.O. Box 385016
Birmingham, AL 35238-5016
Attention: Phyllis Davis, Controller

This instrument prepared by:
John E. Hagefstration, Jr.
Bradley Arant Rose & White LLP
2001 Park Place, Suite 1400
Birmingham, Alabama 35203

STATE OF ALABAMA	
COUNTY OF SHELBY	

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid to VULCAN MATERIALS COMPANY, a New Jersey corporation ("Grantor") by VULCAN LANDS, INC., a New Jersey corporation ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby grant, bargain, sell, and convey unto Grantee, subject to the matters hereinafter set forth, the parcel or parcels of real estate situated in Shelby County, Alabama, more particularly described on Exhibit A attached hereto and made a part hereof.

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever; subject, however, to ad valorem taxes for the current year, matters that would be revealed by a current survey of the subject property, and all easements, restrictions, rights-of-way and other matters of record applicable to the subject property.

Grantor covenants that it has the full power and authority to convey the foregoing real estate and that it will warrant and defend the title to such property against all persons claiming by, through or under Grantor, but not otherwise.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed for and in its corporate name by its duly authorized officer on or as of the 31st day of December, 1999.

[Signature Page Follows]

Tnst # 2002-19462

04/26/2002-19462

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003 MSB 379.00

Alabama Location: R5911803 IN WITNESS WHEREOF, Grantor has caused these presents to be executed for and in its corporate name by its duly authorized officer on or as of the 31st day of December, 1999.

	By: Mullan Secretary William F. Denson, III Its Senior Vice President-General Counsel and Secretary
STATE OF ALABAMA	
JEFFERSON COUNTY	;)

I, the undersigned, a notary public in and for said county in said state, hereby certify that William F. Denson, III, whose name as Senior Vice President-General Counsel and Secretary of Vulcan Materials Company, a New Jersey corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of December, 1999.

Notary Public

[NOTARIAL SEAL] My commission expires: 10/17/02

EXHIBIT A

following described real estate, situated in Shelby County, Alabama, to wit:

All that part of the $SW_{\frac{1}{2}}$ of $SE_{\frac{1}{2}}$ of Section 10, Township 20, Range 3 West lying South of the Helena-Acton Road. Situated in Shelby County, Alabama.

Inst # 2007-19467

04/26/2002-19462 12:23 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 003 HSB 379.00