

35,841

*Send tax notice to:*  
Vulcan Lands, Inc.  
P.O. Box 385016  
Birmingham, AL 35238-5016  
Attention: Phyllis Davis, Controller

*This instrument prepared by:*  
John E. Hagefstration, Jr.  
Bradley Arant Rose & White LLP  
2001 Park Place, Suite 1400  
Birmingham, Alabama 35203

STATE OF ALABAMA                    )  
  :  
COUNTY OF SHELBY                 )

### **SPECIAL WARRANTY DEED**

#### **KNOW ALL MEN BY THESE PRESENTS:**

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid to **VULCAN MATERIALS COMPANY**, a New Jersey corporation ("Grantor") by **VULCAN LANDS, INC.**, a New Jersey corporation ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby grant, bargain, sell, and convey unto Grantee, subject to the matters hereinafter set forth, the parcel or parcels of real estate situated in Shelby County, Alabama, more particularly described on **Exhibit A** attached hereto and made a part hereof.

**TO HAVE AND TO HOLD** unto Grantee, its successors and assigns forever; subject, however, to ad valorem taxes for the current year, matters that would be revealed by a current survey of the subject property, and all easements, restrictions, rights-of-way and other matters of record applicable to the subject property.

Grantor covenants that it has the full power and authority to convey the foregoing real estate and that it will warrant and defend the title to such property against all persons claiming by, through or under Grantor, but not otherwise.

**IN WITNESS WHEREOF**, Grantor has caused these presents to be executed for and in its corporate name by its duly authorized officer on or as of the 31st day of December, 1999.

**[Signature Page Follows]**

**Inst # 2002-19461**

**04/26/2002-19461**

IN WITNESS WHEREOF, Grantor has caused these presents to be executed for and in its corporate name by its duly authorized officer on or as of the 31st day of December, 1999.

VULCAN MATERIALS COMPANY

By: William F. Denson, III  
William F. Denson, III  
Its Senior Vice President-General Counsel and Secretary

STATE OF ALABAMA

)

:

JEFFERSON COUNTY

)

I, the undersigned, a notary public in and for said county in said state, hereby certify that William F. Denson, III, whose name as Senior Vice President-General Counsel and Secretary of Vulcan Materials Company, a New Jersey corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31<sup>st</sup> day of December, 1999.

Just O. Callan  
Notary Public

[NOTARIAL SEAL]

My commission expires: 10/17/02

EXHIBIT A

the following described real estate,  
situated in Shelby County, Alabama, to-wit:

Part of the NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 15, Township 20 South, Range 3 West, described as follows: Commence at the NW corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section and run East 3 deg. South 2.26 chains to point of beginning; thence South 3 deg. East 8.22 chains; thence West 3 deg. North 2.20 chains; thence South 3 deg. East 1.28 chains; thence East 3 deg. South 463.84 feet; thence North 3 deg. West 9.50 chains to the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section; thence West 3 deg. North 318.64 feet to point of beginning.  
Situated in Shelby County, Alabama.

Inst # 2002-19461

04/26/2002-19461  
12:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

003 MSB

57.00