

\$ 447,557

Send tax notice to:
Vulcan Lands, Inc.
P.O. Box 385016
Birmingham, AL 35238-5016
Attention: Phyllis Davis, Controller

This instrument prepared by:
John E. Hagefstration, Jr.
Bradley Arant Rose & White LLP
2001 Park Place, Suite 1400
Birmingham, Alabama 35203

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid to **VULCAN MATERIALS COMPANY**, a New Jersey corporation ("Grantor") by **VULCAN LANDS, INC.**, a New Jersey corporation ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby grant, bargain, sell, and convey unto Grantee, subject to the matters hereinafter set forth, the parcel or parcels of real estate situated in Shelby County, Alabama, more particularly described on **Exhibit A** attached hereto and made a part hereof.

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever; subject, however, to ad valorem taxes for the current year, matters that would be revealed by a current survey of the subject property, and all easements, restrictions, rights-of-way and other matters of record applicable to the subject property.

Grantor covenants that it has the full power and authority to convey the foregoing real estate and that it will warrant and defend the title to such property against all persons claiming by, through or under Grantor, but not otherwise.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed for and in its corporate name by its duly authorized officer on or as of the 31st day of December, 1999.

[Signature Page Follows]

Inst # 2002-19459

04/26/2002-19459
12:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 462.00

1

By: William F. Denson, III
William F. Denson, III
Its Senior Vice President-General Counsel and Secretary

)

⋮

)

Janet D. Callan
Notary Public

My commission expires: 10/17/02

EXHIBIT A

the following described real estate, to-wit _____

Northwest Quarter of the Northeast Quarter and the
Northeast Quarter of the Northwest Quarter of Section
17. Township 22 South. Range 2 West.

Inst # 2002-19459

04/26/2002-19459
12:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 462.00