

346,671

Send tax notice to:
Vulcan Lands, Inc.
P.O. Box 385016
Birmingham, AL 35238-5016
Attention: Phyllis Davis, Controller

This instrument prepared by:
John E. Hagefstration, Jr.
Bradley Arant Rose & White LLP
2001 Park Place, Suite 1400
Birmingham, Alabama 35203

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid to **VULCAN MATERIALS COMPANY**, a New Jersey corporation ("Grantor") by **VULCAN LANDS, INC.**, a New Jersey corporation ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby grant, bargain, sell, and convey unto Grantee, subject to the matters hereinafter set forth, the parcel or parcels of real estate situated in Shelby County, Alabama, more particularly described on **Exhibit A** attached hereto and made a part hereof.

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever; subject, however, to ad valorem taxes for the current year, matters that would be revealed by a current survey of the subject property, and all easements, restrictions, rights-of-way and other matters of record applicable to the subject property.

Grantor covenants that it has the full power and authority to convey the foregoing real estate and that it will warrant and defend the title to such property against all persons claiming by, through or under Grantor, but not otherwise.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed for and in its corporate name by its duly authorized officer on or as of the 31st day of December, 1999.

[Signature Page Follows]

Inst # 2002-19455

**04/26/2002-19455
12:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MSR 364.00**

IN WITNESS WHEREOF, Grantor has caused these presents to be executed for and in its corporate name by its duly authorized officer on or as of the 31st day of December, 1999.

VULCAN MATERIALS COMPANY

By: William F. Denson, III
William F. Denson, III
Its Senior Vice President-General Counsel and Secretary

STATE OF ALABAMA)
:
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said county in said state, hereby certify that William F. Denson, III, whose name as Senior Vice President-General Counsel and Secretary of Vulcan Materials Company, a New Jersey corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of December, 1999.

Joet O. Callon
Notary Public

[NOTARIAL SEAL]

My commission expires: 10/17/02

EXHIBIT A

the following described real estate, to-wit:

The Southwest Quarter of the Southwest Quarter of Section 8, and the following lot on the west side of the Southeast Quarter of the Southwest Quarter of said Section 8: commencing at the northwest corner of said Southeast Quarter of Southwest Quarter and run in an easterly direction along the north boundary of said Southeast Quarter of Southwest Quarter to the Calera Public Road; thence run in a southerly direction along said road to its intersection with the south boundary of said section; run thence west along said south boundary to the southwest corner of the Southeast Quarter of the Southwest Quarter; run thence north along the west boundary of said Southeast Quarter of Southwest Quarter to point of beginning, all being situated in Section 8, Township 22 South, Range 2 West, Shelby County, Alabama,

Inst # 2002-19455

04/26/2002-19455
12:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MSD 364.00