

\$ 2,599,913

Send tax notice to:
Vulcan Lands, Inc.
P.O. Box 385016
Birmingham, AL 35238-5016
Attention: Phyllis Davis, Controller

This instrument prepared by:
John E. Hagefstration, Jr.
Bradley Arant Rose & White LLP
2001 Park Place, Suite 1400
Birmingham, Alabama 35203

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid to **VULCAN MATERIALS COMPANY**, a New Jersey corporation ("Grantor") by **VULCAN LANDS, INC.**, a New Jersey corporation ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby grant, bargain, sell, and convey unto Grantee, subject to the matters hereinafter set forth, the parcel or parcels of real estate situated in Shelby County, Alabama, more particularly described on **Exhibit A** attached hereto and made a part hereof.

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever; subject, however, to ad valorem taxes for the current year, matters that would be revealed by a current survey of the subject property, and all easements, restrictions, rights-of-way and other matters of record applicable to the subject property.

Grantor covenants that it has the full power and authority to convey the foregoing real estate and that it will warrant and defend the title to such property against all persons claiming by, through or under Grantor, but not otherwise.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed for and in its corporate name by its duly authorized officer on or as of the 31st day of December, 1999.

[Signature Page Follows]

Inst # 2002-19451

**04/26/2002-19451
12:23 PM CERTIFIED**

**SHELBY COUNTY JUDGE OF PROBATE
004 MSR 2620.00**

IN WITNESS WHEREOF, Grantor has caused these presents to be executed for and in its corporate name by its duly authorized officer on or as of the 31st day of December, 1999.

VULCAN MATERIALS COMPANY

By: William F. Denson, III
William F. Denson, III
Its Senior Vice President-General Counsel and Secretary

STATE OF ALABAMA)

)

:

JEFFERSON COUNTY)

)

I, the undersigned, a notary public in and for said county in said state, hereby certify that William F. Denson, III, whose name as Senior Vice President-General Counsel and Secretary of Vulcan Materials Company, a New Jersey corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of December, 1999.

Janet O. Callar
Notary Public

[NOTARIAL SEAL]

My commission expires: 10/17/02

EXHIBIT A

the following described lands
situated in Shelby County, Alabama, to-wit:

<u>Section</u>	<u>Township 22 South Range 2 West</u>	<u>Number of Acres More or Less</u>
8	North 1/2 of the SW $\frac{1}{4}$	80
8	W $\frac{1}{2}$ of the SE $\frac{1}{4}$	80
8	E $\frac{1}{2}$ of the NE $\frac{1}{4}$	80
8	NE $\frac{1}{4}$ of the SE $\frac{1}{4}$	40
9	NW $\frac{1}{4}$	160
9	NW $\frac{1}{4}$ of the SW $\frac{1}{4}$	40
9	All of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ lying West of the Louisville & Nashville Railroad's right of way	25

<u>Section</u>	<u>Township 22 South Range 2 West</u>	<u>Number of Acres More or Less</u>
9	3 acres in the SW corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ described as follows: Commencing at the SW corner of the said NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, thence run in a northerly direction along the west line of said forty 286 feet to the Charles W. Reach property; thence north 86° and 30" east 370 feet to the west right of way line of the United States Highway Number 31; thence in a southerly direction along the west right of way line of said Highway 31 to the south line of said NW $\frac{1}{4}$ of the NE $\frac{1}{4}$; thence west along said south boundary line to point of beginning	3

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