## SEND TAX NOTICE TO:

## SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051

Fax (205) 669-3130 (205) 669-6291 (205) 669-6204

This instrument was prepared by:

Shelby

MIKE T. ATCHISON

P. O. Box 822

Andrew M. Vansant

Columbiana, AL 35051 Form 1-1-5 Rev. 4/99 TAINT TENANTS WITH DICHT OF SIDVIVARSHIP - Stewart Title insurance Cold. VI

WARRAITI DEED, JOHT IEMARIE OF SORVITORIS STORES AND ENGINE OF SORVER					
STATE OF ALABAMA Shelby	COUNTY	KNOW ALL MEN BY THESE PRESENTS,			
That in consideration of Or	ne Hundred I	Twelve Thousand and no/100DO	LLARS		
to the undersigned grantor or	grantors in hand p	paid by the GRANTEES herein, the receipt whereof is acknowledged, we,			
Annette D. Skinner	c, a single	woman			
(herein referred to as grantors	s) do grant, bargair	n, sell and convey unto			
Andrew M. Vansant	and Amy S.	Vansant			
(herein referred to as GRANT	'EES) as joint tena	ints, with right of survivorship, the following described real estate situated in			

The SE 1/4 of NE 1/4 of Section 4, Township 24 North, Range 15 East, Shelby County, Alabama.

LESS AND EXCEPT the following described property:

A part of the SE 1/4 of the NE 1/4 of Section 4, Township 24 North, Range 15 East, described as follows:

Commence at the Southeast corner of the SE 1/4 of the NE 1/4 of Section 4, Township 24 North, Range 15 East for the point of beginning; thence run North on the Section line for 330.0 feet; thence turn left 94 degrees 56 minutes 39 seconds for 660.0 feet; thence turn left 85 degrees 03 minutes 21 seconds for 330.0 feet to the South Quarter-Quarter line; thence turn left 94 degrees 56 minutes 39 seconds and along said Quarter-Quarter line for 660.0 feet to the point of beginning.

County, Alabama to-wit:

According to survey of Ralph E. Chappell, RLS #10549, dated March 5, 2002.

Subject to taxes for 2002 and subsequent years, easements, restrictions, rights of way and permits of record.

Annette D. Skinner is the surviving grantee in that certain deed recorded in Deed Book 246, Page 554, in the Probate Office of Shelby County, Alabama; the other grantee, John Skinner, having died on or about the 4 day of 3k

> ロ4ノ26ノ2りり2ーも9420 10:12 AM CFRTIFIFD SHELBY COUNTY JUDGE OF PROBATE 33.00 OD1 MSB

> > Notary Public.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs an

nd assigns forever, against the la	wful claims of all person	lS.		$\sim 1.6$
IN WITNESS HEREOF, _	T	have hereunto set _	my	hand(s) and seal(s), this
y of April	<b>,</b> ,	2002		
WITNESS:				
		(Seal)		String (Seal)
	<u>.</u> <del>.</del> .	(Seal)	Annette D.	SKINNER (Seal)
		(Seal)	<u></u>	(Seal)
STATE OF ALABAMA Shelby	COUNTY			
the undersigned	authority		, a l	Notary Public in and for said County, in said State,
hereby certify that	Annette D. Sl	cinner	<del></del>	
whose name <u>is</u>	signed to t	he foregoing conveyance,	and whois_	known to me, acknowledged before me
on this day, that, being inforn	ned of the contents of t	he conveyanceshe	<u> </u>	executed the same voluntarily
on the day the same bears day Given under my hand an	te.	Jeffh day of	April 1	A.D., 19 2002
My Commission Exp		, +	' h	