

This document prepared by:

The Travelers Insurance Company
6750 Poplar Avenue, Suite 109
Memphis, Tennessee 38138
Attention: AgriFinance Department

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

PARTIAL RELEASE OF MORTGAGE AND SECURITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that whereas the undersigned, **The Travelers Insurance Company** a Connecticut corporation whose address is 6750 Poplar Avenue, Suite 109, Memphis, Tennessee 38138, in its capacity as Collateral Agent for the Senior Note Holders under and as defined in the Note Purchase Agreement dated as of October 19, 2000, as may be amended from time to time between Borrower and the Senior Noteholders named therein ("**Lender**"), is the owner and holder of that certain Mortgage, Security Agreement and Assignment of Rents dated October 19, 2000, executed by **CAHABA FORESTS, LLC**, a Delaware corporation, whose address is 99 High Street, 26th Floor, Boston, Massachusetts 02110-2320, (the "**Borrower**"), recorded in the Office of the Probate, Judge of Shelby County, Alabama as Instrument Number 2000-36787 (the "**Mortgage**").

WHEREAS, for the consideration set forth below, Lender has agreed to release from the lien of the Mortgage, the real estate more fully described as follows in this "**Partial Release**" which serves as collateral under the Mortgage:

See Exhibit "A" attached hereto and made a part hereof.

Being a portion of the premises conveyed to Borrower by deed dated February 10, 2000, recorded in the Probate Office of Shelby County, Alabama as Instrument Number 2000-04451.

NOW, THEREFORE, in consideration of \$10.00 and other good and valuable consideration, Lender does hereby release from the lien, operation and effect of said Mortgage, the real estate more particularly described hereinabove.

This is a PARTIAL RELEASE only. As to all other real estate described and conveyed in said Mortgage, the lien thereof shall remain in full force and effect unaffected by this Partial Release. Nothing herein shall be deemed a payment of the debt secured by said Mortgage. This Partial Release shall be recorded in the Office of Probate, Shelby County, Alabama.

04/26/2002-19409
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
GOS MAM 20.00

Inst # 2002-19409

EXHIBIT A
Legal Description of Proposed Sale Land

Compartment Number CB 6056

Township 21 South, Range 4 West, Shelby County, Alabama

Section 6: The Southwest Quarter of the Southwest Quarter (SW1/4 of SW1/4);

Section 7: The North One-half of the Northwest Quarter (N1/2 of NW1/4).

Township 21 South, Range 5 West, Shelby County, Alabama

Section 1: The Southeast Quarter of the Southeast Quarter (SE1/4 of SE1/4);

Section 12: The Northeast Quarter of the Northeast Quarter (NE1/4 of NE1/4);

The West One-half of the Northwest Quarter of the Northeast Quarter (W1/2 of NW1/4 of NE1/4);

The Southeast Quarter of the Northwest Quarter of the Northeast Quarter (SE1/4 of NW1/4 of NE1/4).

Inst # 2002-19409

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