

ORDINANCE NO. 02-1890

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, petitions signed by Michael O. Krawcheck for Valleydale Village Properties requesting that certain territory described therein be annexed to the City of Hoover, and

WHEREAS, there is attached to the said petitions a map of said territory showing its relationship to the corporate limits of the City; and

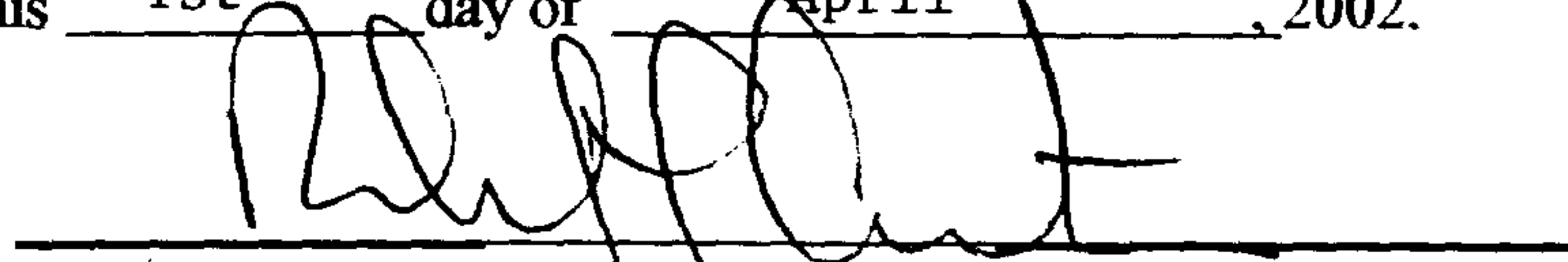
WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petitions are true and that it is in the public interest that said property be annexed into the City of Hoover.

NOW, THEREFORE, be it ordained by the Council of the City of Hoover as follows:

SECTION 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in **Exhibit "A"** attached hereto and made a part hereof.

SECTION 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge Shelby Co., Al. and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

ADOPTED this 1st day of April, 2002.



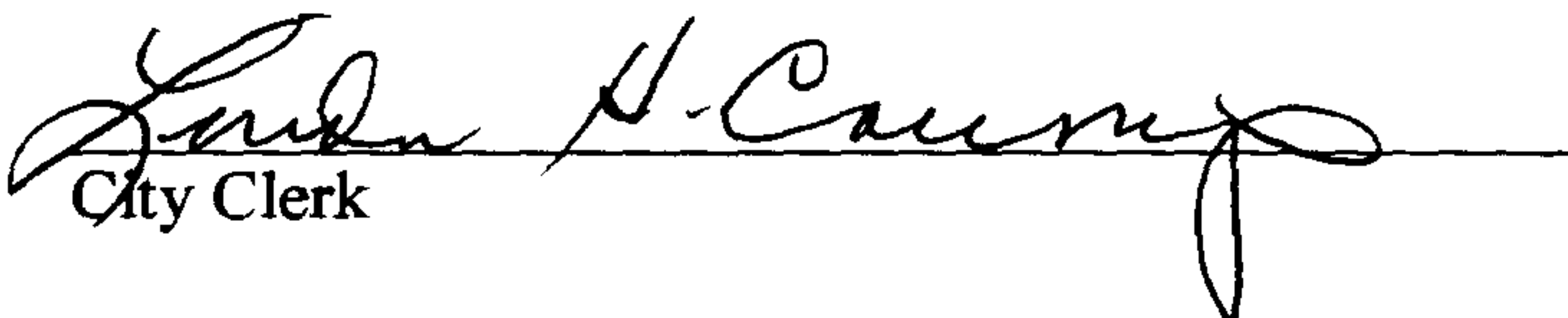
President of the Council

APPROVED BY:



Mayor

ATTESTED BY:



City Clerk

Inst # 2002-19367

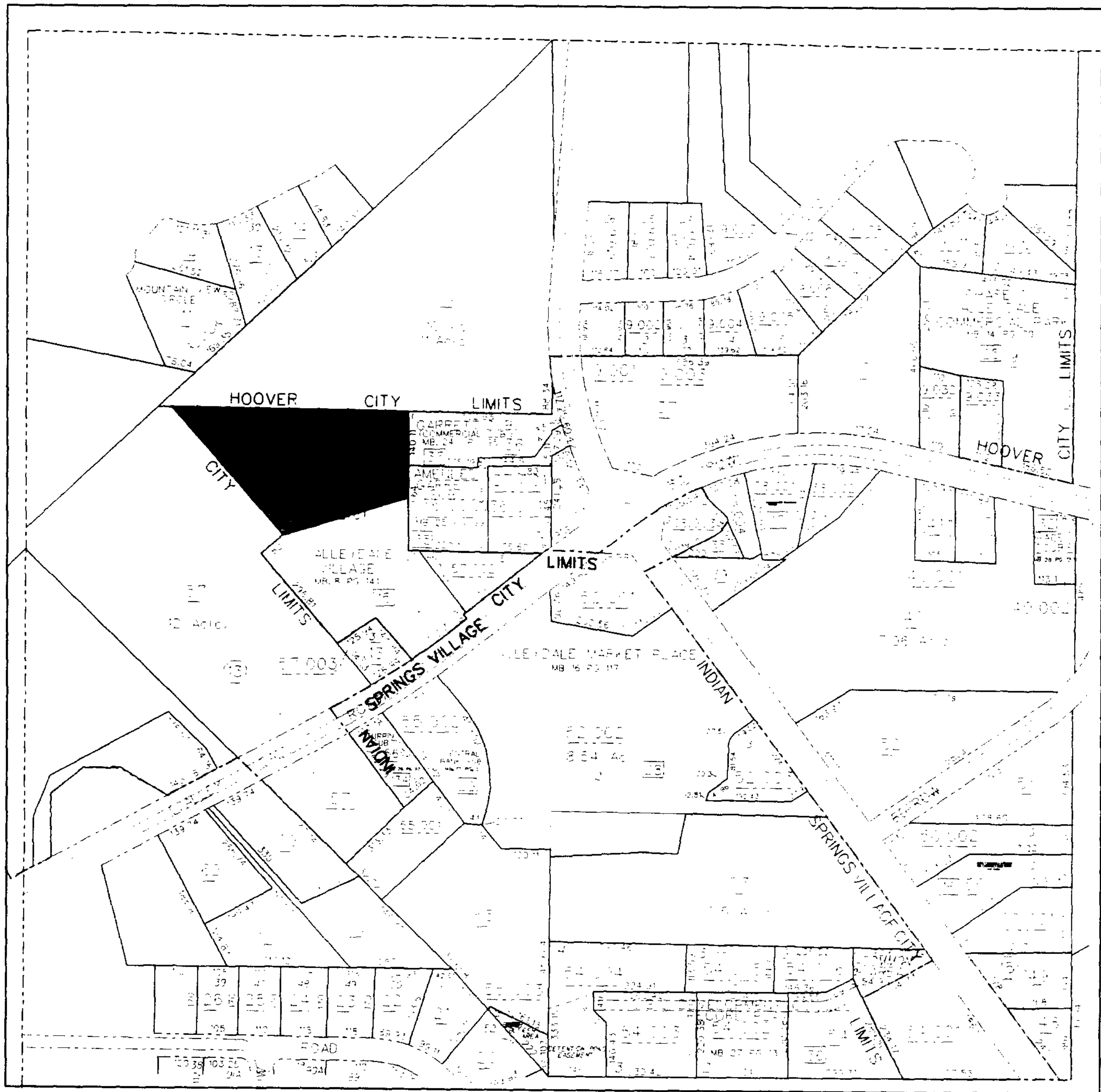
04/26/2002-19367
09:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 MHH 29.00

**VALLEYDALE VILLAGE
ANNEXATION
PHASE I**

**STATE OF ALABAMA
SHELBY COUNTY**

A parcel of land located in the Northwest Quarter of the Northwest Quarter of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama, being part of Lot 2, Valleydale Village as recorded in Map Book 8, Page 141, in the Office of the Probate Judge of Shelby County, Alabama being more particularly described as follows:

Begin at the Northwest corner of Lot 2, Valleydale Village as recorded in Map Book 8, Page 141, in the Office of the Probate Judge of Shelby County, Alabama, a point in the City Limit Line of the City of Hoover, Alabama, and run in an Easterly direction along the North line of said Lot 2, said line also being a Southerly line of the City Limits of Hoover, Alabama, a distance of 608.74 feet to a point, the Northeast corner of said Lot and the Northwest corner of Garrett Subdivision as recorded in Map Book 24, Page 95, in the Office of the Probate Judge of Shelby County, Alabama; thence turn an interior angle of 90°45'45" and run to the right in Southerly direction along the common line of said subdivisions a distance of 226.00 feet to a point; thence turn an interior angle of 107°09'21" and run to the right in a Southwesterly direction a distance of 335.84 feet to the Southwest line of said Lot 1 and the City Limit Line of Hoover, Alabama; thence turn an interior angle of 113°39'54" and run to the right in a Northwesterly direction along the Southwest line of said Lot 1 and the City Limit Line of Hoover, Alabama a distance of 440.25 feet, more or less, to the point of beginning, containing 3.13 acres, more or less.



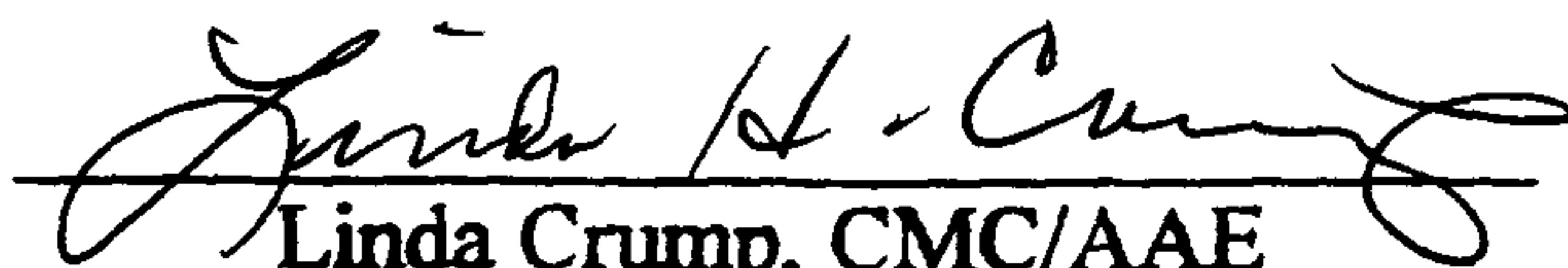
Vallerdale Village
Annexation
Phase I
Located in
NW 1/4 of the NW 1/4
Section 15, Twp. 19 South, Range 2 West
Shelby County, Alabama

1" = 400'

ORDINANCE NO. 02-1890
 An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City. Shelby County, Alabama being more particularly described as follows:
 Begin at the Northwest corner of Lot 2, Valleydale Village as recorded in Map Book 8, Page 141, in the Office of the Probate Judge of Shelby County, Alabama, a point in the City Limit Line of the City of Hoover, Alabama, and run in an Easterly direction along the North line of said Lot 2, said line also being a Southern line of the City Limits of Hoover, Alabama, a distance of 608.74 feet to a point, the Northeast corner of said Lot and the Northwest corner of Garrett Subdivision as recorded in Map Book 24, Page 95, in the Office of the Probate Judge of Shelby County, Alabama; thence turn an interior angle of 90deg45'45" and run to the right in Southerly direction along the common line of said subdivisions a distance of 228.00 feet to a point; thence turn an interior angle of 107deg00'21" and run to the right in a Southwesterly direction a distance of 335.84 feet to the Southwest line of said Lot 1 and the City Limit Line of Hoover, Alabama; thence turn an interior angle of 113deg38'54" and run to the right in a Northwesterly direction along the Southwest line of said Lot 1 and the City Limit Line of Hoover, Alabama a distance of 440.25 feet, more or less, to the point of beginning, containing 3.13 acres, more or less.
 News: April 10, 2002

CERTIFICATION

I, Linda H. Crump, City Clerk for the City of Hoover, Alabama, hereby certify that Ordinance No. 02-1890 was adopted by the City Council of the City of Hoover, Alabama, on the 1st day of April, 2002 and that the ordinance has been published in a newspaper published in the City of Hoover as well as being posted as required by law. This ordinance is in full force and effect.


 Linda Crump, CMC/AAE
 City Clerk

CERTIFICATION

I, Linda H. Crump, do hereby certify the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose name(s) appear thereon, requesting that their property be annexed to the City of Hoover.


Linda Crump, CMC
City Clerk

RECEIVED

STATE OF ALABAMA
JEFFERSON COUNTY

CITY OF HOOVER

We, the undersigned, owners of property and Pursuant to Title 11-42-21, of the 1975 Code of Alabama, being contiguous property owners to the City of Hoover, and not within the corporate limits of any other municipality, respectfully request that the property of the undersigned owners as set forth on attached exhibit be annexed to the City of Hoover. The undersigned constitute all of the owners of the property described on the attached exhibit. **The unanimous consent of this petition is contingent upon the approval of C-2 zoning sought in Z-0801-27⁰¹⁰²⁰² and conditional use approval sought in C-0801-35⁰¹⁰²⁰². In the event that such zoning and conditional use approval is not granted prior to annexation, this petition shall be automatically withdrawn.**

This property is located in a Fire District. If located in a Fire District, I am aware that the annexation buyout requirement must be met before the annexation of my property can be completed by the City of Hoover.

NAME
(Signature of Owners)

ADDRESS

VALLEYDALE VILLAGE PROPERTIES,
an Alabama General Partnership

Mr. Michael O. Krawcheck
3228 Verdure Drive
Hoover, Alabama 35226

By:


Its General Partner

Number of occupants: _____
Phone No. (H) (205) 979-0876

Ages of all children _____
(W) (205) 803-3000

LEGAL DESCRIPTION
See attached

Comes the undersigned that states that the foregoing petition contains the signatures of all the owners of property on attached exhibit, which exhibit is attached hereto and made a part hereof.


Michael O. Krawcheck

EXHIBIT A

Lots 1 and 2, VALLEYDALE VILLAGE, according to plat thereof approved October 24, 1983, prepared by T. Douglas & Associates, as recorded in Map Book 8, Page 141 of the Shelby County, Alabama Records.

Inst # 2002-19367

04/26/2002-19367
09:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

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