

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
BANK of NEW YORK:7792116

SPACE ABOVE FOR RECORDERS USE

092090002001059

LOAN #: 7792116

ESCROW/CLOSING #:

Case #/With:

Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 450 American Street, Simi Valley, CA 93065,

does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of
"Assignee"), whose address is

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
2001-12 at 101 Barclay Street
New York, New York 10286
Corp. Trust-MBS

(herein

a certain Mortgage dated 01/11/2001

Phyllis A. Hill and Michelle N. Zaden.

made and executed by

to and in favor of

Countrywide Home Loans

upon the following described property situated in SHELBY

County, State of AL :

~~See Attached Exhibit A~~

101 Huntingdon Pl.
Birmingham, AL 35242

such Mortgage having been given to secure payment of Three hundred six thousand eight hundred dollars and 0/100
(\$ 306,800.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. 2001-01449 of the

Records of Shelby

County, State of

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Inst # 2002-19315

04/25/2002-19315
02:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MHW 14.00

Case #/With:

Loan #: 7792116

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/09/2001 .

Countrywide Home Loans

Witness

(Assignor)

Witness

By:

(Signature)

CHRISTOPHER CRABB ASST. SEC.

Attest

Seal:

This Instrument Prepared By: Robert Oliver

Countrywide Home Loans

400 Countrywide Way, MSN SV-18, Simi Valley, CA 93065

tel. no.: 785-520-5100

, address:

State of California
County of Los Angeles

Ventura

On

MAR 14 2001

before me, **DANIEL V. SANTIAGO**

personally appeared

CHRISTOPHER CRABB ASST. SEC.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

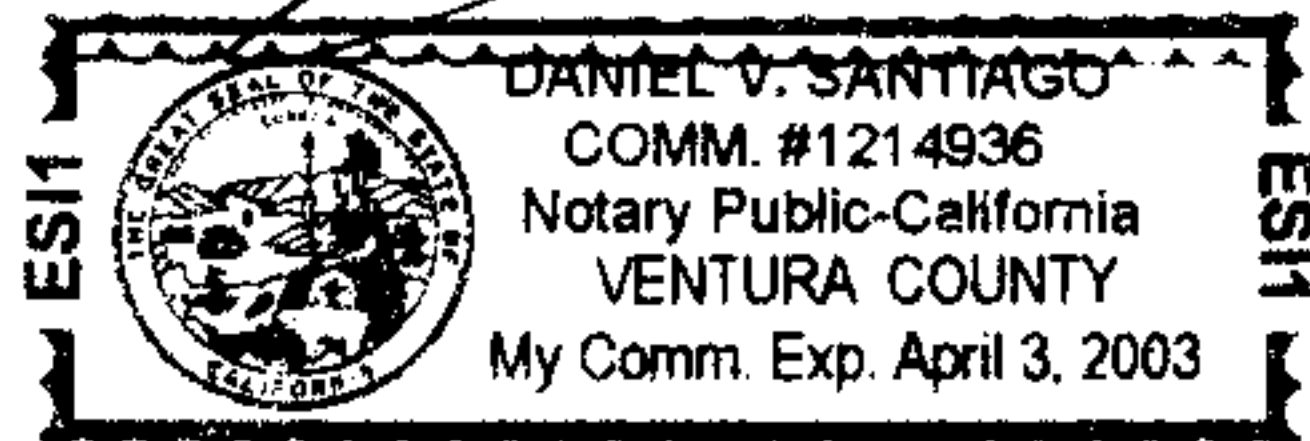
WITNESS my hand and official seal.

(Seal)

-995M1L (9608).02

CHL (06/98)

Page 2 of 2



Inst # 2002-19315

04/25/2002-19315
02:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMH 14.00