ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA SHELBY COUNTY

LOAN NUMBER CDC-4532254010-BIR

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$399,000.00, executed by LESLIE HOWARD GREEN (also known as LESLIE H. GREEN) (doing business as PELHAM TEXACO) and SUSAN GREEN in favor of the SOUTHERN DEVELOPMENT COUNCIL, INC..

Real Property Mortgage dated this date, executed by LESLIE HOWARD GREEN (also known as LESLIE H. GREEN) and SUSAN GREEN in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record on April 4, 2002, in Instrument No. 2002 15717 in the Office of Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 2 day of April, 2002.

SOUTHERN DEVELOPMENT COUNCIL, INC.

BY: (Its President or Vice-President)

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that

JULIAN P. BOCCY, whose name as President or Vice-President of SOUTHERN DEVELOPMENT COUNCIL, INC., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in its capacity as

Given under my hand and official seal, this the $\frac{2}{3}$ day of April, 2002.

NOTARY PUBLIC

My Commission Expires:

Inst # 2002-19313

04/25/2002-19313

OPER PM CERTIFIED SHELBY COUNTY JURGE OF PROBATE

11.00

assign.not 4/1/02 8:16AM

William B. Hairston III

Birmingham, Alabama 35237

P.O. Box 370027

(205)328-4600

THIS INSTRUMENT PREPARED BY:

ENGEL, HAIRSTON & JOHANSON, P.C.

aforesaid.

odi HSB