

Warranty Deed

State of Alabama
Shelby County

Know all Men by These Presents:

That in consideration of One and no/100 Dollars

To the undersigned grantor, in hand paid by the grantee herein, the receipt whereof is acknowledged, I

JAMES HUNTER HAMMICK, husband of the within named grantee, CANDICE L. HAMMICK,
(Herein referred to as grantor), grant, bargain, sell and convey ownership unto

CANDICE L. HAMMICK

(herein referred to as grantee), my interest in and to the following described real estate, situated in

SHELBY County, Alabama, to-wit:

Lot 727, according to the Survey of Eagle Point, 7th Sector, as recorded in Map Book 20, Page 18, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, her heirs and assigns forever.

And I do for myself and for my heirs, executors and administrators covenant with said grantee heirs and assigns, that I am lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as foresaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, her heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, We have hereunto set our hands and seal(s) this Twenty-fifth Day of April, 2002.

[Signature]
JAMES HUNTER HAMMICK

[Signature]
CANDICE L. HAMMICK

04/25/2002-19304
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SHELBY COUNTY JUDGE OF PROBATE
001 MHA 11.50

General Acknowledgement

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that JAMES HUNTER HAMMICK and CANDICE L. HAMMICK whose names are signed in the foregoing conveyance, and who are known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand this 25th day of April A.D., 2002.

MY COMMISSION EXPIRES:

[Signature]
Notary Public

My commission expires 6/11/03

Inst # 2002-19304