OP SHELBY COUNTY JUDGE OF PROBATE

11.00

RELEASE OF MORTGAGE

4800034664

			4800034664	\$				
For a valuable consideration, it is hereby certified that a mortgage executed by MARILYN MCMILLAN								
IRELAND, AN UNMARRIED WOMAN								
to <u>CASTLE MORTGAGE CORPORATION</u>								
on the	10TH	_day of	OCTOBER	· · · · · · · · · · · · · · · · · · ·		1997	in the Prinicipal sum	
of	EIGHTY I	FOUR THOUS	SAND AND NO	D/100	_	Dollars(\$	84,000.00	
which mor	tgage was	duly recorded	in Book		Page	Doc#1997	-33225	
	_in the offi	ce of the Reco	rder of		SHELBY		county Alabama on	
the	14TH	_day of	OCTOBER		1997	is hereby F	Released and Satisfied	
			-····			-		
In Witness Whereof, said Corporation has caused this Release to be executed and it's corporate								
seal to be affixed, by it's duly authorized officers on the 15TH day of APRIL								
2002	?				· · · · · · · · · · · · · · · · · · ·	- *		
MINIT	- 10nn2	12 yonan	2/1/1//	Mortgage I	Electronic F	Registration	Systems Inc	
11(11) #-1000212 7800039009 1								
MIN# 1000212 4800034664 / Mortgage Electronic Registration Systems Inc MERS PHONE NUMBER 1-888-679-6377 Teresa Ling Asst Secretary								
1000 100 10200 Allee Howai								
Teresa Ling Asst Secretary								
P.D. Box 2026								
YIIN-MT								
1 4/1/	48501-2026 AND MIDINA							
485	01-20)24			Mark	ΧΧΧΙΙΛ		
	•			J.II.	illa de	Asst Secreta	irv	
State of Ke	entucky			Melly 11	Hippi a 7	1551 0001016	'' y	
County of	-			•				
	- 4 1 1 0 0 0							
I, the unde	rsianed no	tary public and	for the count	v and the S	tate aforess	aid do berel	hy cartify that	
I, the undersigned notary public and for the county and the State aforesaid, do hereby certify that Teresa Ling & Mary Ann Greenwell Asst Secretaries for Mortgage Electronic Registration**								
name is subscribed to the foregoing instrument as Officers appeared before me this day in								
person and did hereby acknowledge that they signed, sealed and delivered the said instrument of								
writing as their free and voluntary act, and as the free voluntary act of said Corporation for the								
uses and purposes therein set forth, the Corporate seal of said Corporation to be hereto attached. Systems Inc whose								
Circo cod	-			45714	-4 - F			
Given una	er my nand	l and notarial s	seal this	15TH	day of	APRIL	2002	
					/	\cap	//	
				$X \setminus X \setminus X$	ß.,,/	/ . (U Down allo	
		//				LAUU 1	J. W. M. BULL	
		/[]		,	Greenwell	(
Prepared by My Commission expires 12/19/02								
Prepared by NUCL NUMBER								
Joyce Tho	mas //	•						
	•							
When reco		ı to:						
U.S. Bank,	N.A.							
4801 Frede	erica street							

Owensboro, Ky 42304-0005