

WHEN RECORDED MAIL TO:
SOUTHTRUST MORTGAGE
CORPORATION

210 WILDWOOD PARKWAY,
SUITE 100
BIRMINGHAM, ALABAMA 35209

LOAN NO: 40371007

Title Order No.
Escrow No.

Inst # 2002-19277

04/25/2002-19277
01:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 NSR

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOUTHTRUST BANK

all beneficial interest under that certain Mortgage dated APRIL 17, 2002
JENNIFER L. SLAY, A SINGLE WOMAN

executed by

and recorded as Instrument No. 2002 on 19276 in book
page , of Official Records in the County Recorder's office of SHELBY
ALABAMA, describing land therein as:

,Mortgagor,

County,

~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~

Lot 239, according to the Survey of Savannah Pointe, Sector II, Phase I,
as recorded in Map Book 25, page 115, in the Probate Office of Shelby
County, Alabama.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,
A DELAWARE CORPORATION

Monica Mezrano
Monica Mezrano, Vice President

STATE OF Alabama

COUNTY OF Shelby

)SS

On APRIL 17, 2002 before me, Sara Joyce Armstrong

personally appeared Monica Mezrano, Vice President
NAME, TITLE OF OFFICER, SIGNATURE

☐ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sara Joyce Armstrong
Signature of Notary

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES OCTOBER 15, 2002.

FORGED THRU NOTARY PUBLIC UNDERWRITERS

39619.12526

HP490133.A01-3/02