WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Larry Daniels P.O. Box 830721 Birmingham, AL 35283

20020861259010 SPÂCE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 17, 2002, is made and executed between SHAWN PATRICK O'BRIEN, whose address is 197 CEDAR GROVE PKWY, MAYLENE, AL 35114 and KELLY L O'BRIEN, whose address is 197 CEDAR GROVE PKWY, MAYLENE, AL 35114; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 2228 Pelham Parkway, Pelham, AL 35124 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 22, 2000 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON APRIL 14 2000, SHELBY COUNTY, INSTRUMENT #2000-12364

MATURITY DATE MARCH 22 2020.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 96, ACCORDING TO THE SURVEY OF CEDAR GROVE AT STERLING GATE, SECTOR 2 PHASE 2 AS RECORDED IN MAP BOOK 25, PAGE 53, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA

The Real Property or its address is commonly known as 197 CEDAR GROVE PKWY, MAYLENE, AL 35114.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$31000 to \$60000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 17, 2002.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

SHAWN PATRICK O'BRIEN, Individually

[Seal)

KELLY)L O'BRIEN, Individually

(Seal)

LENDER:

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: SUZANNE COKER Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

Inst # 2002-19243 04/25/2002-19243

12:43 COUNTY JUDGE OF PROBATE TO

002 MSR 57.50

INDIVIDUA	AL ACKNOWLEDGMENT
Mahana	
STATE OF TOTAL)
21.1/2.) SS
COUNTY OF	·· }
<i></i>	A DESCRIPTION OF THE PROPERTY
	county in said state, hereby certify that SHAWN PATRICK O'BRIEN and KELLY foregoing instrument, and who are known to me, acknowledged before me on the
	they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this	day of
	him
NOTARY PUBLIC STATE OF ALABAMA AT A	Notary Public
My commission expires MY COMMISSION EXPIRES: Jau 25,	, 2006
BONDED TERE NOTARY PUBLIC UNDER	
LENDER	ACKNOWLEDGMENT
STATE OF A A A A	}
) SS
COUNTY OF	}
I, the undersigned authority, a Notary Public in and for said cou	ounty in said state, hereby certify that
	of said, he or she, as such officer and with full authority, executed the san
voluntarily for and as the act of said corporation.	
Given under my hand and official seal this	day of
MY COMMISSION EXPIRES	Seale & Books
MY COMMISSION EXPIRES	Notary Public
	Notary Public
MY COMMISSION EXPIRES December 11, 2002	Notary Public

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Inst # 2002-19243

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SHELBY COUNTY JUDGE OF PROBATE
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