

This instrument prepared by:

Greggory M. Deitsch
Sirote & Permutt, P.C.
2311 Highland Avenue South
P.O. Box 55727
Birmingham, Alabama 35255
(205) 930-5225

STATE OF ALABAMA *
*
JEFFERSON COUNTY *

PARTIAL RELEASE OF JUDGMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Greggory M. Deitsch, attorney for Building Materials Wholesale, releases that certain judgment lien recorded in the Office of the Judge of Probate of Shelby County, Alabama, Instrument Number 2001-39970, and the undersigned does hereby release said lien upon the following real properties, situated in Shelby County, Alabama, to-wit:

Lots 307, 308, 310 and 311 according to survey of Savannah Point Sector 4 Phase I, Map Book 26, Page 46, Shelby County

This Release is provided merely to release any lien on the real property described above and does not release any person, firm or corporation from any obligation which they, or any of them, may have regarding the indebtedness made the subject of said judgment lien.

IN WITNESS WHEREOF, the undersigned, Building Materials Wholesale, an Alabama corporation, has caused these presents to be executed this 18 day of April, 2002.

Releasing:
Hampton Homes Inc.

Inst # 2002-19148

:::ODMA\PCDOCS\DOCSBHM\957802\1

04/25/2002-19148
08:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.00

CLAYTON T. SWEENEY, ATTORNEY AT LAW

By:



GREGGORY M. DEITSCH
Attorney for Building Materials Wholesale

STATE OF ALABAMA *
*
JEFFERSON COUNTY *

I, Alicia M. Hester, a Notary Public in and for said State and County, hereby certify that Gregory M. Deitsch, attorney for Building Materials Wholesale, known to me, acknowledged before me on this day that, being informed of the contents of the Full Release of Materialmen's Lien, he, as attorney for Jenkins Brick Company and with full authority, executed the same voluntarily for and as an act of said corporation.

Given under my hand and official seal this the 18th day of April, 2002.



Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 26, 2003
BONDED TO THE NOTARY PUBLIC UNDER OATH

Inst # 2002-19148

::ODMA\PCDOCS\DOCSBHM\957802\1

04/25/2002-19148
08:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KSB 14.00