State of Alaba	ma					
County of	SHELBY					
ASSIGNMENT OF MORTGAGE						
FOR	VALUAI	3LE CONSI	DERATION is	n hand paid to	the undersigned,	
ALIANT MO	RTGAGI	CORPOR	ATION, an Ala	bama Corpora	tion, by WASHII	NGTON
MUTUAL BA	NK, FA	he receipt w	hereof is hereby	z acknowledge	d, the undersigne	d does
hereby GRAN	T, BARC	AIN, SELL	, CONVEY and	l ASSIGN unt	o WASHINGTO	)N
			ortgage execute A DAVISON LO		DUALLY &	
HUSBAND 8	WIFE					
bearing the da	te of the	18TH	day of	APRIL	, 2002, and rec	orded in
the Office of			SHELBY	County	, Alabama in <u>2</u>	<u> </u>
19146	togetl	er with the	debt thereby sec	cured and the p	property therein d	lescribed.
IN	WITNESS	WHEREO	F, ALIANT MO	ORTGAGE C	ORPORATION	, has
caused this in	strument t	o be execute	ed by Tammie L	. Gravlee, Its S	Senior Vice Presid	lent, who
is thereunto d	uly author	rized, and the	e seal of said Co	rporation attes	sted by Steve Eric	ckson, its
Secretary, to b	e hereunt	o affixed, or	the 18TH day	of APRIL	, 2002.	
			BY: TA	MMIÉ L. GR nior Vice Pres	AVEEE	<u>soll</u>
ATTEST:  STEVE ERIC Secretary		A COLINIT	Y OF SHELBY			
					in said State hereby	certify that
Tammie L. Grav ALIANT MOR that being inform	vlee and Ste TGAGE O med of the o	ve Erickson, with ORPORATION contents of the	hose names as Seni N, and who are kno	or Vice President own to me, ackno	and Secretary, respectively and Secretary, respectively and secretary, respectively and with full authority	ectively, of on this day,
Given 1	ınder my	hand and of	ficial seal this	8TH day of	APRIL	2002.
			/ Nenda	Ktitt	D D	
My Commiss	ion expire	:S:	Notary Public 1–6–2004			
This instrument ALIANT MOR 1100 Corporate Birmingham, A	TGAGE O Parkway	y: ORPORATIO	N			

Inst # 2002-19147

O4/25/2002-19147
O8:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OOI MSB 11.00