

When recorded return to:
North American Mortgage Company
1301 Hudson Lane
Monroe, LA 71201
ATTN: Cynthia Davis

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA


WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
North American Mortgage Company
assigns, transfers, and sets over a certain mortgage relating to the property legally described as
State Street Bank and Trust Company as Custodian/Trustee
225 Franklin Street-MCO, Boston, Ma 02110

** THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF

* Instrument number 2001-47256, Recorded on
11-2-2001


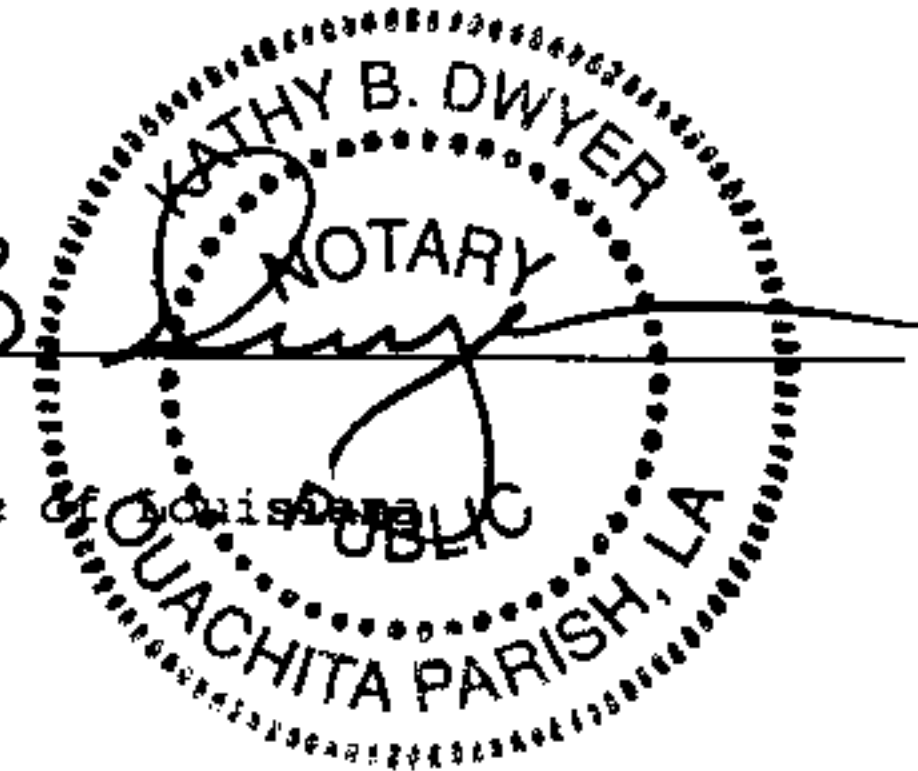
from Jerry C. Camp, Jr. and Tammy A. Camp
dated 19th day of October, 2001, of record in Mortgage Fiche
in the Office of the Probate Judge of Shelby County, Alabama, to

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
4th day of January, 2002.

North American Mortgage
Company

Stephen Hutchison, Vice President

State of Louisiana
Parish of Ouachita
On this 4th day of January, 2002, before me, a Notary, personally appeared
Stephen Hutchison to me personally known, who, being by me duly sworn (or
affirmed), did say that he/she is the Vice President of North American Mortgage
Company and that the seal affixed to the instrument is the corporate seal of
the corporation (or association) by authority of its board or directors (or
trustees), and he/she acknowledged the instrument to be the free act and deed
of the corporation.

My Commission Expires:
05/20/2002


Kathy B. Dwyer
Notary Public: State of Louisiana
Parish Of: Ouachita




Lot 1841, according to the Survey of Highland Lakes, 18th Sector, Phase I, an Eddleman Community, as recorded in Map Book 26, Page 130, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument No. 1996-17543 and Inst. No. 1999-31095 and Supplement Covenants as set out in Instrument No. 2000-15021 in the Probate Office of Shelby County, Alabama, for Highland Lakes, a Residential Subdivision, 18th Sector, Phase I, in the Probate Office of Shelby County, Alabama.

Inst. # 2002-19092

04/24/2002-19092
12:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMH 14.00