

Inst # 2002-19089

04/24/2002-19089
12:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MSB

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **404164**
LOAN NO. **(9215609) 626144894 [666530712]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH:(208)528-9895
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38016
hereby sells, assigns, transfers and sets over to: CITIMORTGAGE, INC, 15851
CLAYTON ROAD, BALLWIN, MO 63011, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by PRUITT S. PARKER, MARRIED AND BETTY M. PARKER, HIS WIFE

to LEADERS IN LENDING
dated OCTOBER 13, 1997 and recorded on _____ in Mortgage
Book No. _____ Page _____ Doc No. 1997-34238 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=UP936.S.00012

LOAN NO. (9215609) 626144894 [666530712]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 1st day of APRIL 2002, but effective the 1st day of APRIL 2002.

UNION PLANTERS BANK, N.A.
F/K/A UNION PLANTERS NATIONAL BANK
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

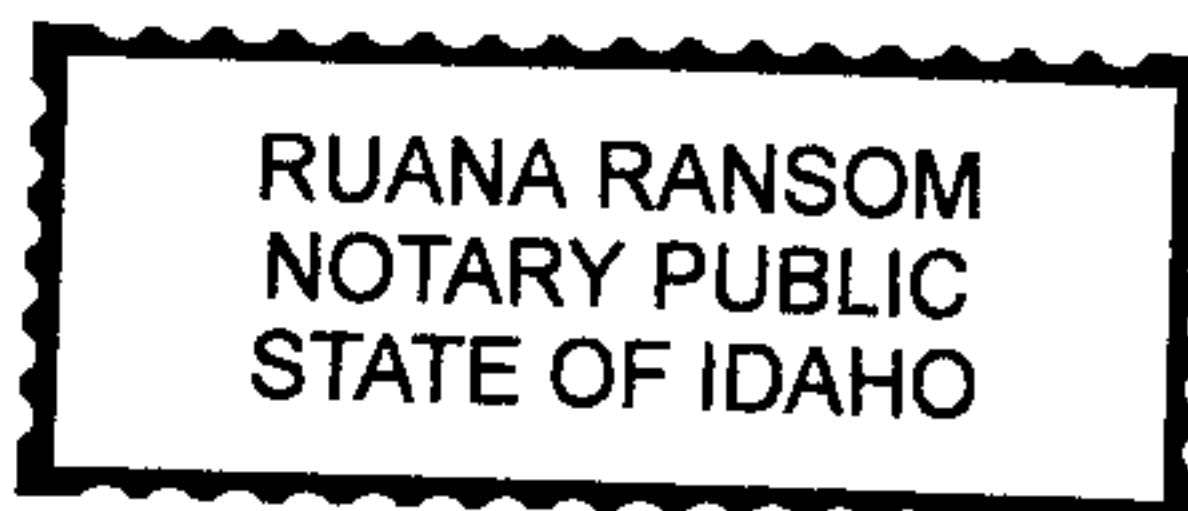
By [Signature]
DIANA ANDERSON
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On APRIL 1, 2002 before me RUANA RANSOM
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
Inst # 2002-19089

P=S.100.00014
C=S.005.0004

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