

Inst # 2002-19088  
04/24/2002-19088  
12:35 PM CERTIFIED  
1 SH. BY COUNTY JUDGE OF PROBATE  
002 HSB 14.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **409601**  
LOAN NO. (9213786 ) 626144870 [666627942]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**PH: (208)528-9895**  
**IDAHO FALLS, ID 83402**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38016  
hereby sells, assigns, transfers and sets over to: CITIMORTGAGE, INC, 15851  
CLAYTON ROAD, BALLWIN, MO 63011, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by BRYAN GRINER, MARRIED AND DEANNA H. GRINNER, HIS WIFE

to LEADERS IN LENDING  
dated NOVEMBER 14, 1997 and recorded on \_\_\_\_\_ in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 1997-37292 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

J=UP936.S.00011

LOAN NO. (9213786 ) 626144870 [666627942]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 1st day of APRIL 2002, but effective the 1st day of APRIL 2002.

UNION PLANTERS BANK, N.A.  
F/K/A UNION PLANTERS NATIONAL BANK  
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS

By [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

By [Signature]  
DIANA ANDERSON  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On APRIL 1, 2002 before me RUANA RANSOM  
personally appeared CARLA TENEYCK and  
DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
NOTARY PUBLIC

RUANA RANSOM  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
Inst # 2002-19088

P=S.114.00008  
C=S.005.0003

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