

**ASSIGNMENT OF NOTE AND MORTGAGE**

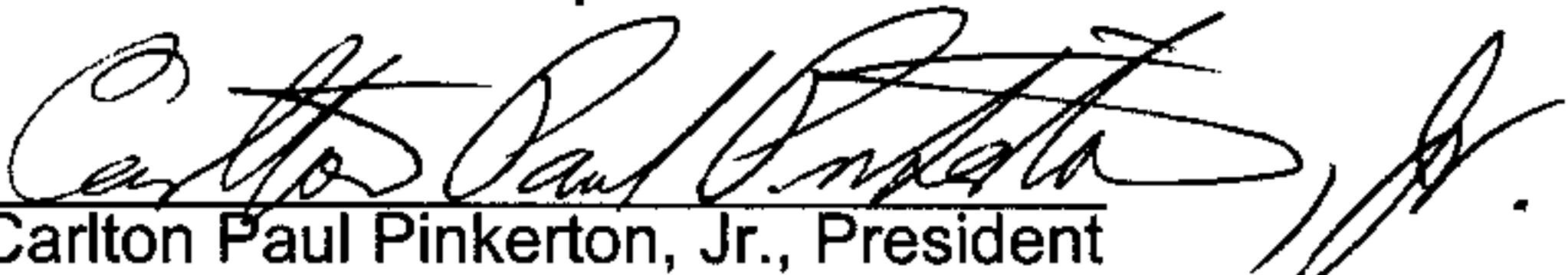
STATE OF ALABAMA     }  
JEFFERSON COUNTY

For a valuable and sufficient consideration paid to the undersigned, Pinkerton Financial Corporation, the receipt of which is hereby acknowledged, the undersigned has transferred and assigned, granted, bargained, sold, conveyed and endorsed, and by these presents does hereby transfer and assign, grant, bargain, sell, convey and endorse unto Robbie Ann Martin that certain mortgage and UCC Financing Statement executed by William C. Henson, Jr. and Jackie Henson to the undersigned, dated April 1, 2002, which said mortgage is recorded at Instrument # 2002-18986, and said UCC Financing Statement is recorded at 2002-18987, SHELBY County, Alabama, together with the debt thereby secured and the NOTE therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the said Robbie Ann Martin and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 8 day of April, 2002.

Pinkerton Financial Corporation

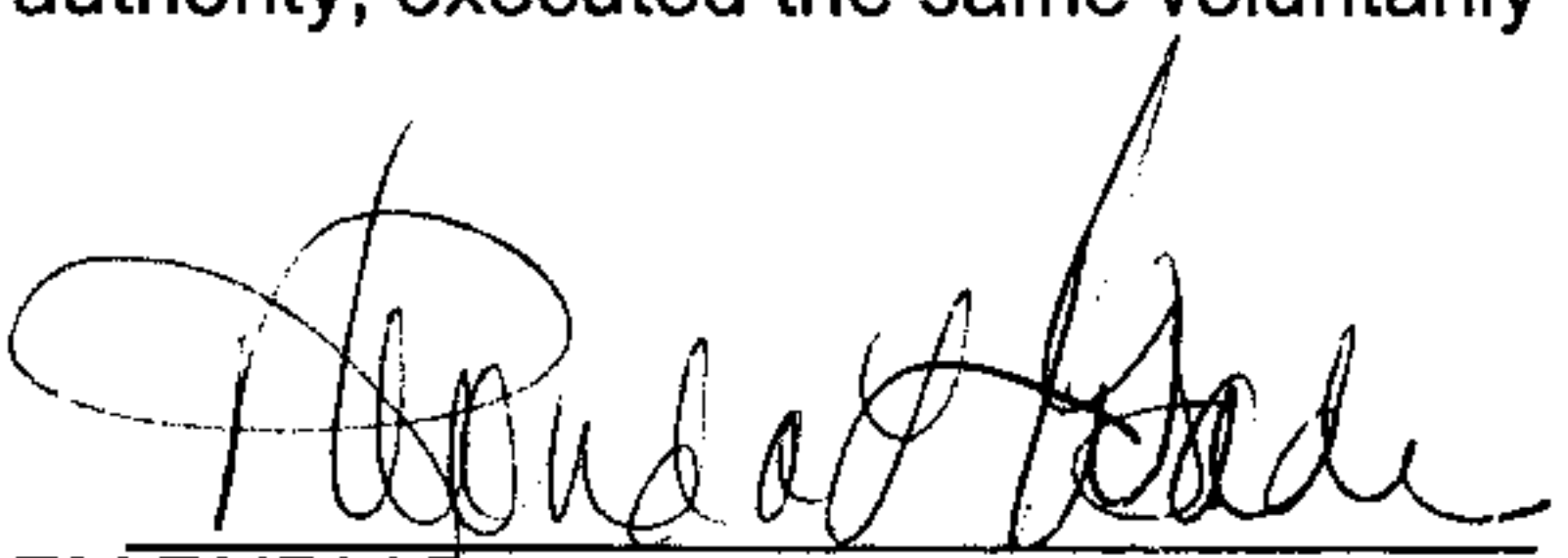
By:   
Carlton Paul Pinkerton, Jr., President

STATE OF ALABAMA     }  
JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that Carlton Paul Pinkerton, Jr., whose name as President of Pinkerton Financial Corporation, a corporation organized under the laws of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 8 day of April, 2002.

My Commission Expires: 11-30-03

  
NOTARY PUBLIC

This instrument was prepared by:

Alan C. Keith  
2100 Lynngate Drive  
Birmingham, AL 35216

Inst # 2002-18988

04/24/2002-18988  
09:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MHW 11.00