

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Alan C. Keith, Attorney 2100 Lynngate Drive Birmingham, AL 35216

Inst # 2002-18987

04/24/2002-18987
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MHH 25.00

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	Henson		William	C.	Jr.
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
51 Wildrose Lane			Shelby	AL	35143
1d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION		1f. JURISDICTION OF ORGANIZATION
					1g. ORGANIZATIONAL ID #, if any
					☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	Henson		Jackie		
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
51 Wildrose Lane			Shelby	AL	35143
2d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION
					2g. ORGANIZATIONAL ID #, if any
					☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
Pinkerton Financial Corporation					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
2090 Columbiana Road, Suite 2000			Birmingham	AL	35216

4. This FINANCING STATEMENT covers the following collateral:

1995 Palm Harbor mobile home (28x70) serial #PH146198

This UCC Financing Statement is recorded simultaneously with a mortgage for \$28,000.00 to Pinkerton Financial Corporation.

x William C. Henson Jr.

x Jackie Henson

5. ALTERNATIVE DESIGNATION [if applicable]	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors	Debtor 1	Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						