THIS INSTRUMENT PREPARED BY:

(NAME) <u>Shelia Banks</u>

(ADDRESS) <u>Compass</u> Bank

15 south 20 Street

Birmingham, AL 35233

STATE OF ALABAMA)

COUNTY OF Jefferson)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Robert A. Hulsey and Sheridan W. Hulsey on \_\_09-26-2001, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Inst. #2001-44397, in the Probate Office. The following described and none other: assignments or rents and leases as recorded in Inst. #2001-44398.

Lot 9, according to the Survey of Wilmington Place, as recorded in Map book 29, Page 98 A and B, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this <u>18th</u> day of <u>April</u>, <u>2002</u>.

By:\_\_\_\_

Compass Bank

Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of April 2002.

Notary Public Shelia D. Banks

MY COMMISSION EXPIRES SEPTEMBER 8, 2003

FORM No. 99/33-1216 REV. 7/79

Inst # 2002-18964

O4/24/HUU2-18364
O8:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00