

STATE OF ALABAMA }
 }
COUNTY OF SHELBY }

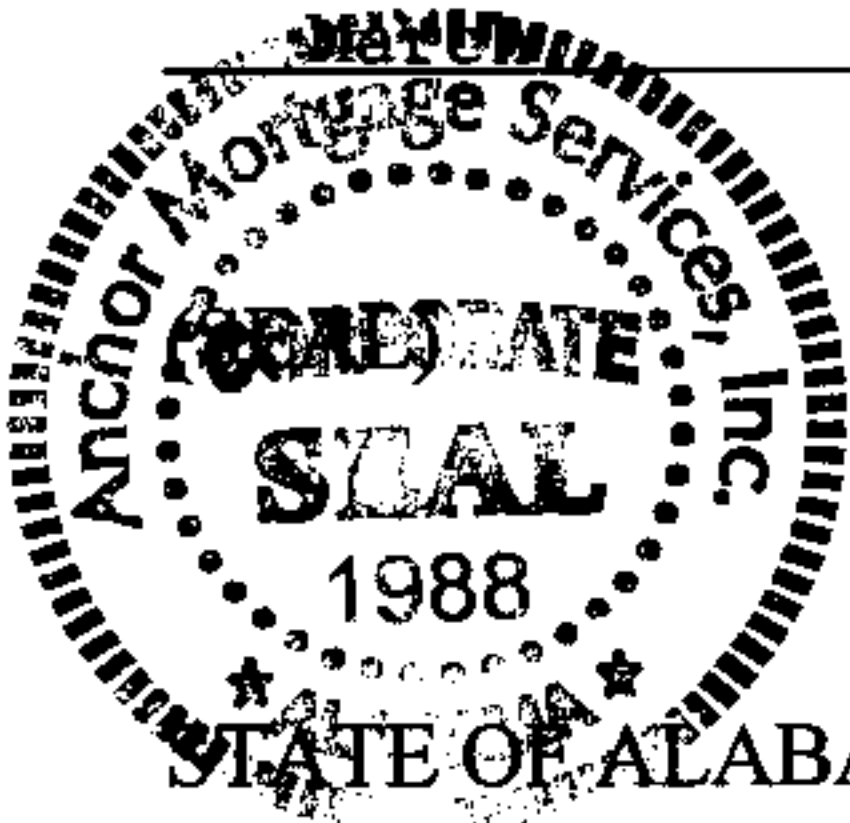
ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid by the undersigned, **ANCHOR MORTGAGE SERVICES, INC.**, an Alabama Corporation, by HIBERNIA NATIONAL BANK, the receipt whereof is hereby acknowledged, the undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto HIBERNIA NATIONAL BANK, its successors and assigns, that certain mortgage executed by Raul D. Mendez and Henrietta C. Mendez, husband and wife in the original principal sum of \$44,600.00 dated March 14, 2002, recorded in the Office of the Judge of Probate of Shelby County, Alabama, in 2002-18960, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 32 A according to the Survey of Carroll's subdivision being a resurvey of Lot 31 & 32 Norwick Forest Third Sector Second Phase as recorded in Map Book 25, Page 43, Shelby County Alabama Records.

TO HAVE AND TO HOLD unto the said HIBERNIA NATIONAL BANK, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, **ANCHOR MORTGAGE SERVICES, INC.** has caused this instrument to be executed by Vicki Williams, its President, who is duly authorized, on this 14th day of _____, 2002.



ANCHOR MORTGAGE SERVICES, INC.
BY [Signature]
VICKI WILLIAMS, PRESIDENT

STATE OF ALABAMA, COUNTY OF MONTGOMERY }

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that VICKI WILLIAMS, whose name as PRESIDENT of **ANCHOR MORTGAGE SERVICES, INC.**, an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 14th day of March, 2002.



[Signature]
NOTARY PUBLIC
My commission expires: 03/16/2003

This instrument prepared by:
ANCHOR MORTGAGE SERVICES, INC.

Inst # 2002-18961
04/24/2002-18961
08:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00