ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

My Commission Expires:

NOTARY PUBLIS STATE OF ALPBAMA AT LARGE MY COMMISS. EXPIRES: Dec 28, 2004

BONDED THRU NOTARY PUBLIC UNDERWRITERS

receipt whereof is hereby acknowledged, the under	the undersigned Liberty Mortgage Corporation, the ersigned does hereby grant, bargain, sell, convey and
assign to <u>Chase Manhattan Mortgage Corpo</u> the amount of \$82,000 executed by	that certain mortgage in John B. Sims, A Single Individual,
bearing date of the 1st day of April	, 2002 _, on property described as:
	chase, Phase 4, as recorded in Map Book 26,
	Inst # 2002-18952
	D4/24/2002-18952
Inst# 2002-15414	SHET BY COUNTY JUDGE OF PROBATE 11.00
and recorded in BEEK XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	the mortgage records in the Office of the Judge of ama, together with the debt thereby secured and property
IN WITNESS WHEREOF, the undersigned lst day of April 2002.	ed has caused this instrument to be executed on the
	LIBERTY MORTGAGE CORPORATION
	By: Charles C. Leddo, Corporate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON	
Leddo, whose name as Corporate Secretary of Libe	
Given under my hand and seal this 1st	day of April , 2002. Supply Bryship