

Prepared by:  
 Wells Fargo Home Mortgage, Inc.  
 9600 KOGER BLVD., #120  
 ST. PETERSBURG, FL 33702  
 Loan #: 0025535113

## ASSIGNMENT OF MORTGAGE

### STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
 MCGOWIN-KING MORTGAGE, LLC hereby sells,  
 assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
 LOT 1607, ACCORDING TO THE SURVEY OF EAGLE POINT-16TH SECTOR, AS RECORDED IN  
 MAP BOOK 27, PAGE 92, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

from STEPHEN SENICK, A Single Man  
 dated April 22, 2002, of record in Mortgage Fiche 2002-18939  
 in the Office of the Probate Judge of SHELBY County, Alabama, to

Wells Fargo Home Mortgage, Inc. (hereafter referred to as "Assignee")  
 together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood  
 that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
 22nd day of April, 2002.

Inst # 2002-10940

Alabama Assignment of Mortgage

2398032(9710)

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ELECTRONIC LASER FORMS INC. - (800)327-0545

04/24/2002-18940  
 08:25 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

14.00

APR 22 10:00 AM 2002 FROM WELLS FARGO HOME MORTGAGE TO 12057332611 P.02/04

MCGOWIN-KING MORTGAGE LLC

  
 MEMBER

State of Alabama

County of SHELBY

I, The undersigned

, a Notary Public in and for said County in said State, hereby certify that

W. Travis McGowin, III

 whose name as member  
 LLC

of the MCGOWIN-KING MORTGAGE,

limited liability Company  
 , a corporation, is signed to the
 foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the  
 conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.


Given under my hand this the 22nd day of April

2002

Limited liability  
 company
 COURTNEY M. MASON, JR.  
 My Commission Expires March 5, 2003

Inst # 2002-18940

Alabama Assignment of Mortgage


 -2398032(9710)

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 SHELBY COUNTY JUDGE OF PROBATE  
 002 NSB 14.00