

Inst # 2002-18849
04/23/2002-18849
01:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MSB 17.00

Recording Requested By/Return To: CROSSROADS MORTGAGE, INC.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120, does hereby grant, sell, assign, transfer and convey, unto AmSouth Bank

, a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, a certain Mortgage dated 04/15/2002, made and executed by:

JUNE M. STOREY
AND RICHARD E. STOREY
WIFE AND HUSBAND

whose address is 375 18TH STREET, CALERA, AL 35040 to and in favor of CROSSROADS MORTGAGE, INC. M.D. BUNT

following described property situated in SHELBY County, State of ALABAMA

BEING PROPERTY DESCRIBED IN BOOK: 1996, PAGE:34392, RECORDED ON 10/15/1996

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

(\$ 15,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2002, at page 18848 (or as No.) of the Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

11/22/2002

Witness

Witness

Attest

Seal:

CROSSROADS MORTGAGE, INC.

(Assignor)

By: _____

[Handwritten Signature]

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Amy Jackson, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 22 day of APRIL, in the year 2002 before me,

Kellie Payne

, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE
VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of _____), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

[Signature]
5/27/2002

 1168B (9605)

Inst # 2002-10849

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