Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004188520 "Kurtts" Lender ID:4188520/ Shelby, Alabama 01/117: 11.00 Received Date: 04/03/02

KNOW ALL MEN BY THESE PRESENTS, That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/06/1994, made and executed by SUSAN C KURTTS A SINGLE PERSON, to secure payment of the principal sum of \$65,133.00 plus interest, originally to SOUTHTRUST MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 09/07/1994 as Instrument No. 1994-27475 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions

Mortgage, Inc.

On April 19, 2002

WILLIE MARTIN-BERRY, PAID IN FULL

SUPERVISOR

STATE OF Alabama COUNTY OF Elmore

ON 4/19/2, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Document Prepared By:

Notary Expires: 10/22/2005 #NOC 934053

for notarial seal)

Sheila Glaze 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5663 ALR-20020418-0156 ALSHELB SHELBY AL BAT: 915569/004188520 KXALDOM1

Tost # 2002-13791

04/23/2002-18791

10:48 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00 DOI HSB