THIS INSTRUMENT PREPARED BY
Jada R. Hilyer McKay Management Corporation
One Riverchase Office Plaza
Suite 200
Birmingham, AL 35244
STATE OF ALABAMA)
COUNTY OF SHELBY)
RELEASE OF LIEN
KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of ONE
<u>HUNDRED NINTY-EIGHT AND 0/100 DOLLARS (\$198.00)</u> receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged,
successors, and assigns, release, acquit and discharge <u>Jimmy Dees</u> from and against any and all
claims, debts, demands or causes of action that the undersigned has as a result of assessing the
Annual Charge of the Eagle Point Homeowner's Association for the year of 2001, to the
following described property:
Lot 303, according to the survey of Eagle Point, 3rd Sector Phase II, as recorded in Map
Book 18, Page Number 34, in the office of Judge of Probate of Shelby County, Alabama.
The undersioned does further for itself its less I names out times and account and the second
The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified
statement of claim of lien filed in <u>Instrument #2001-48437</u> , of the lien records of <u>Shelby County</u> ,
Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.
Executed on this the // day of Mail , 2002.
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EAGLE POINT HOMEOWNER'S ASSOCIATION
BY: TOUR 2 1 15%
Linda West - Treasurer
STATE OF ALABAMA) COUNTY OF SHELBY)
COUNTI OF BILLEDI
I, the andersigned Notary Public, in and for said State at Large, hereby certify that
whose name as Treasurer of the Eagle Point
Homeowner's Association, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation.
1.140
Given under my hand and official seal, this the $\frac{1}{2}$ day of $\frac{2002}{2}$.
Notary Public
Notary Public
Mad Me Mily
My/Commission Expires: //- 8.2603

04/23/2002-18773

10:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OO1 MSB

11.00