

Regions Bank PARTIAL RELEASE

STATE OF ALABAMA
SHELBY COUNTY

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by **NSH Corp. DBA Signature Homes** dated **March 28, 2002** and recorded in **Instrument 2002-15762** Probate Records of **Shelby County, Alabama** the following described property:

Lots 32,33,58 & 59, according to the Map of Silver Creek, Sector II, Phase I, as recorded in Map Book 29, Page 81, in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by **Charles L. Watkins** its Senior Vice President, duly authorized thereof, on this **17th of April 2002**.

REGIONS BANK

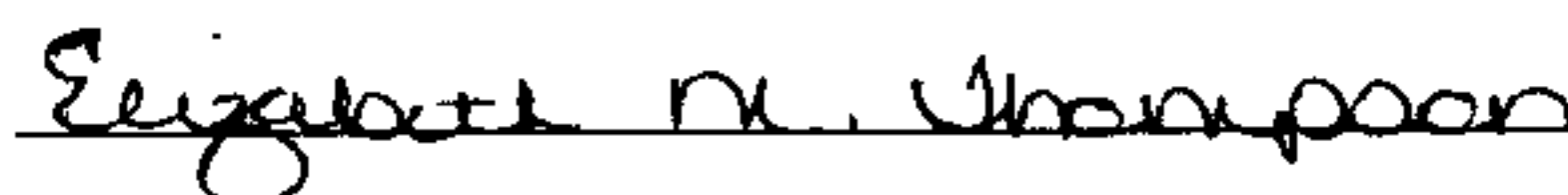
By: 

It's Senior Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that **Charles L. Watkins** whose name as Senior Vice President, of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this **17th of April 2002**.





04/23/2002-18749
09:57 AM CERTIFIED
SHF.BY COUNTY JUDGE OF PROBATE
001 MSB 11.00