

#1800  
EASEMENT - DISTRIBUTION FACILITIES  
(Metes and Bounds)

FOR RECORD ONLY  
R/W ACQUIRED ON JUL 6 1500-08-00311-00  
TO BE RECORDED: YES ☒ NO ☐

This instrument prepared by:

STATE OF ALABAMA

COUNTY OF

TAX ID #

W.E. No.

Parcel No.

Transformer No.

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by cross-hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, transducers, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

Lot 3, according to Stonegate Realty - Phase I AS recorded  
in plat book 29 page 4A in the office of the Judge of Probate,  
Shelby County, Alabama.

D. **ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 20th day of March, 2002.

Witness

Witness

Witness

(Grantor)

(Grantor)

By:

As:

(SEAL)

(SEAL)

(SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_,  
its authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ATTEST (if corporation) or WITNESS:

\_\_\_\_\_  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)

Its: \_\_\_\_\_

Its: \_\_\_\_\_

[Indicate President, General Partner, Member, etc.]

**INDIVIDUAL NOTARIES**

STATE OF ALABAMA }

COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Billy J. Hand, Jr.

\_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me  
on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 20th day of March, 2002.

[SEAL]

[Signature]  
Notary Public  
My commission expires: July 13, 2002

STATE OF ALABAMA }

COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Cathy C. Hand

\_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me  
on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 20th day of March, 2002.

[SEAL]

[Signature]  
Notary Public  
My commission expires: July 13, 2002

**TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY**

STATE OF ALABAMA }

COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ a \_\_\_\_\_ [as \_\_\_\_\_

\_\_\_\_\_] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that

being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily for and as

the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: ✓

Station to Station: \_\_\_\_\_

### 36-V SECTIONALIZING

RIW RELEASED ON 3-21-02

NOTE: R/W REQUESTED ON JOB 6150-OP-CONT

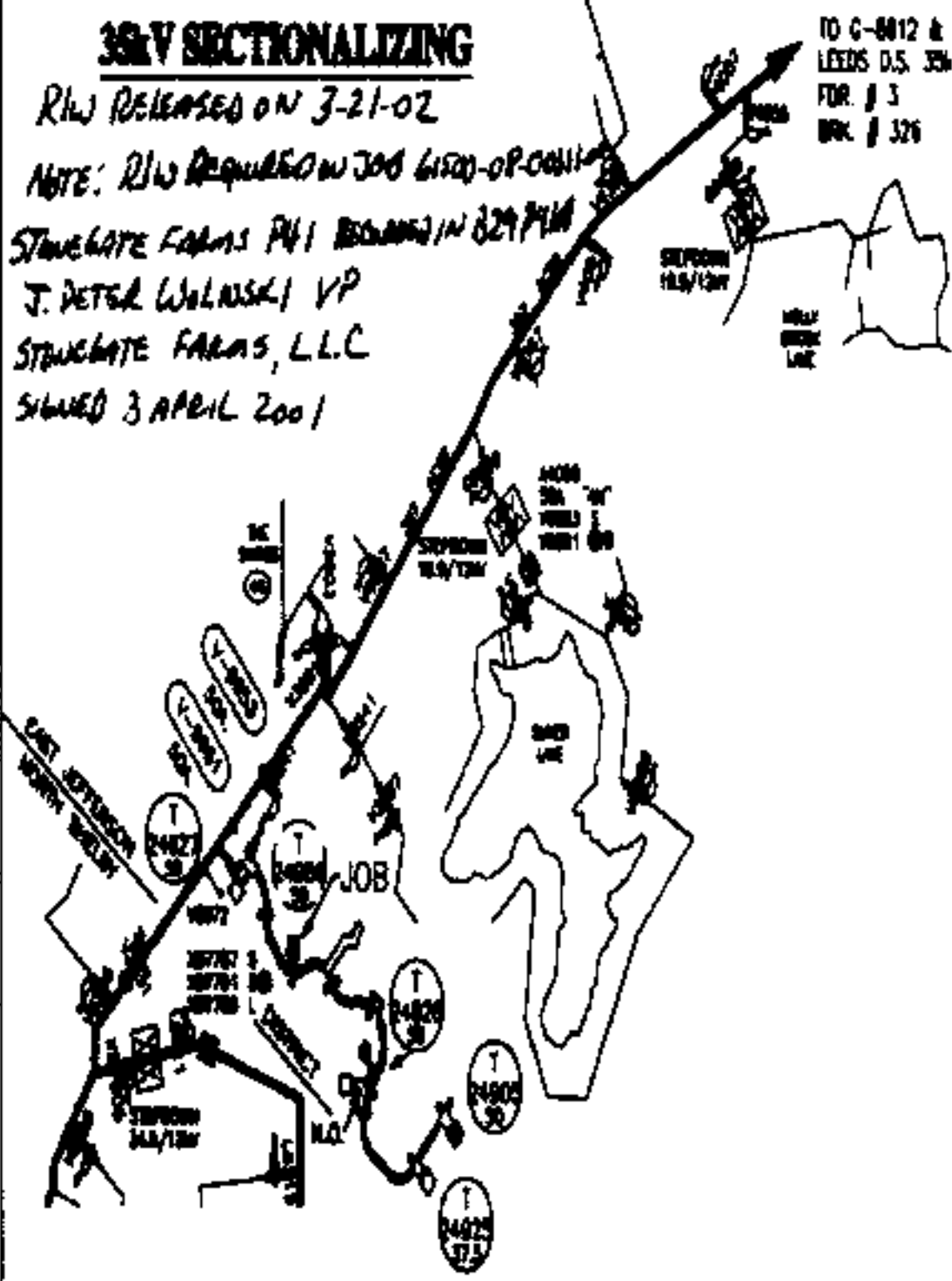
STINGLATE FORMS P41 RESIDUAL IN 629741

J. PETER WALUSKI VP

STEWART FARMS, L.L.C.

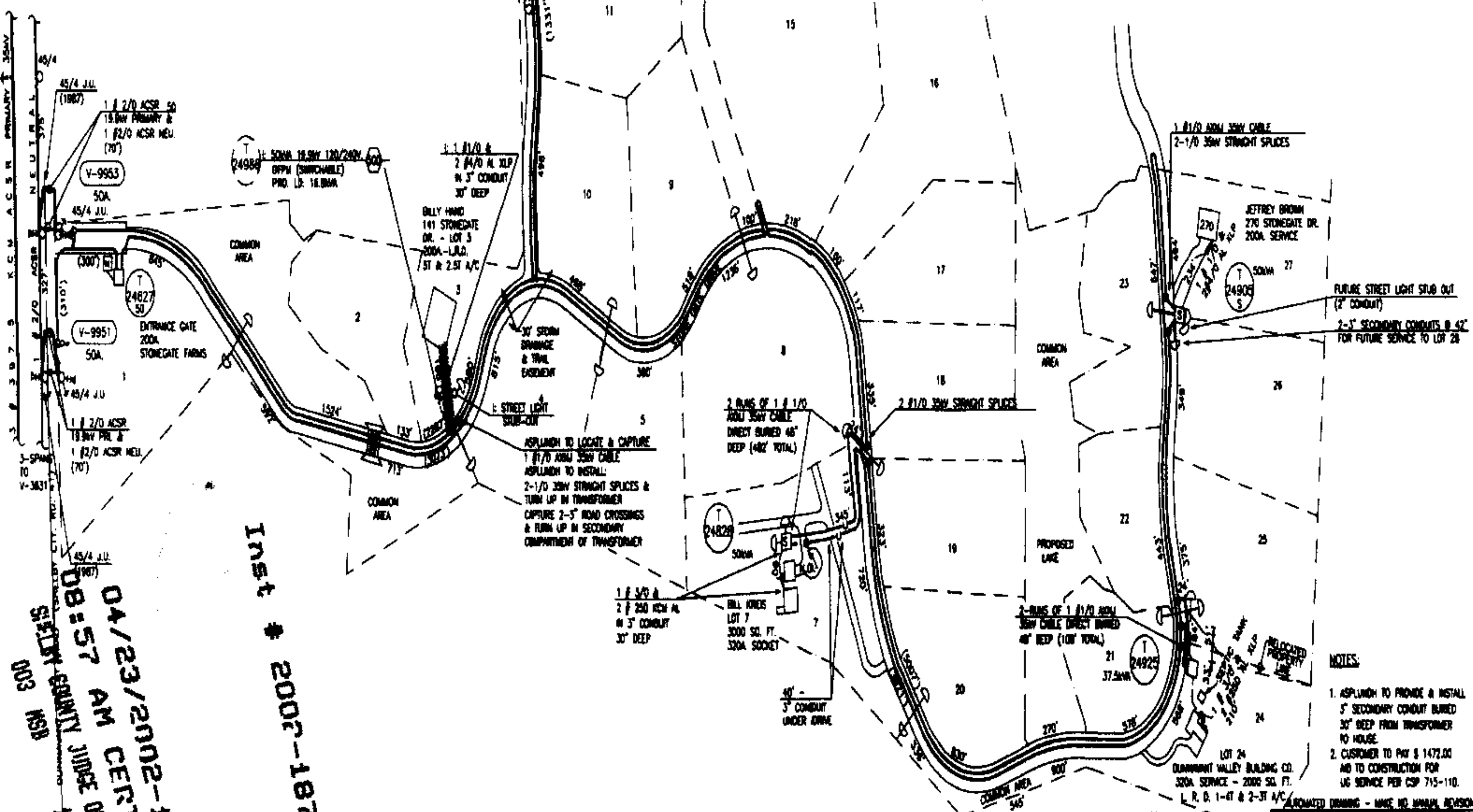
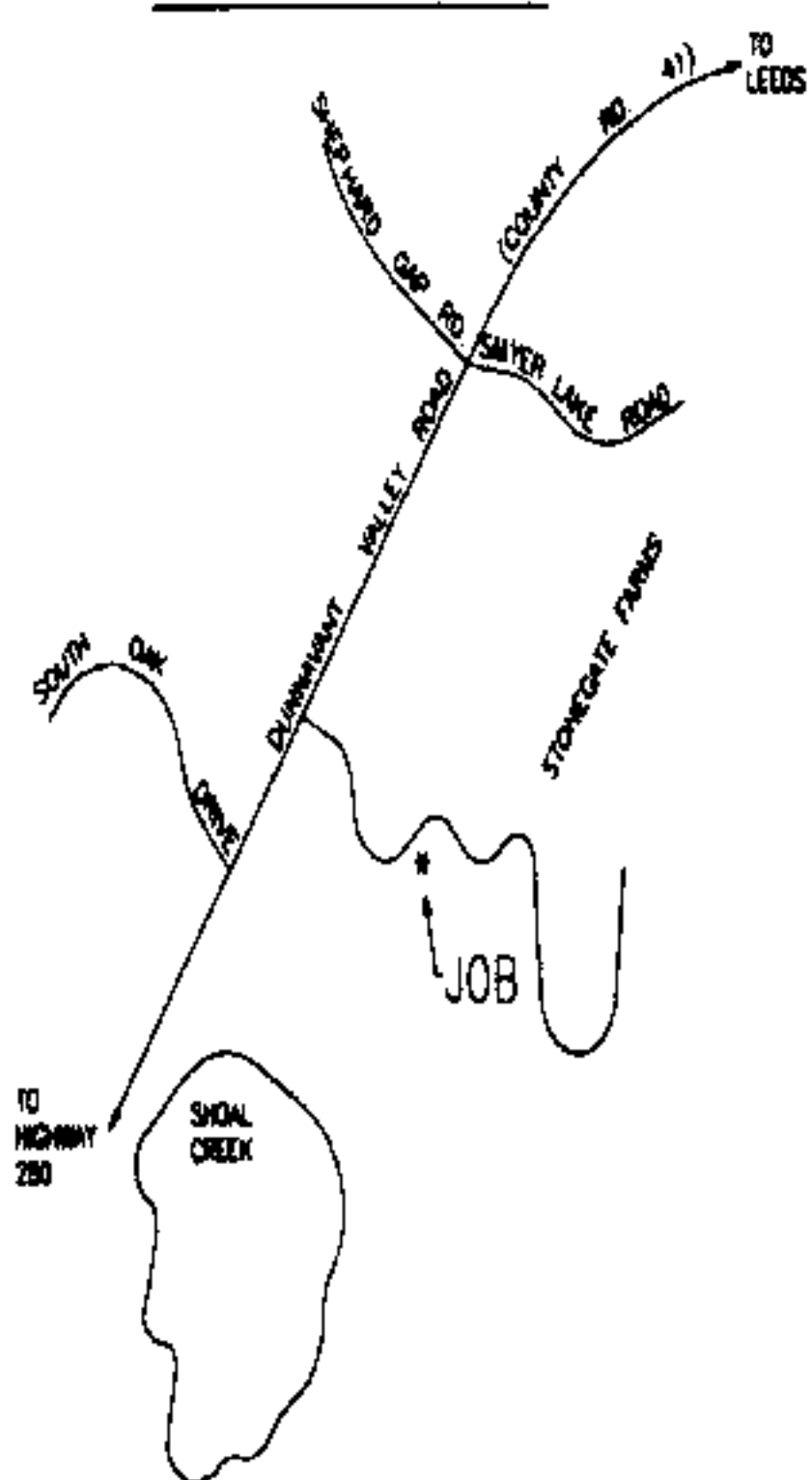
SIGNED 3 APRIL 2001

TO G-8012 &  
LEADS D.S. 354  
FOR # 3  
WOL # 326



\* RE MARK CABLES AT TRANSFORMER T24828 AND AT RISER V9953 DUE TO CUTTING NEW TRANSFORMER IN.

### LOCATION SKETCH



**NOTES:**

1. ASPLUND TO PROVIDE & INSTALL  
5" SECONDARY CONDUIT BURIED  
36" DEEP FROM TRANSFORMER  
TO HOUSE.
2. CUSTOMER TO PAY \$ 1472.00  
AID TO CONSTRUCTION FOR  
LG SERVICE PER CSP 715-110.

**ALABAMA POWER COMPANY**

0001 NORTHEAST OPERATIONS-EJ JMW DIS  
0002 PROVIDE UNDERGROUND SERVICE TO  
0003 STINGRAY FARM SUBSTATION-1 UT

SCALE 1" = 200' PLOTTED 03/27/02

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 C-61500-05-00372

\_\_\_\_\_

COUNTY: SHELBY

MAP REF: 1758-12140	SEC-25, JP-185.R-1W
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MC5 - DAN ALAN SPARKS - 03/14/02

AMENDED	DATE

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_

**Figure 1**

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\_\_\_\_\_

X	Y
264326	V9953

Inst # 2007-18722  
04/23/2002-18722  
08:57 AM CERTIFIED  
SEAL COUNTY JUDGE OF PROBATE  
18:00  
003 MSB