

WHEN RECORDED MAIL TO:  
FLAGSTAR BANK, FSB  
5605 Glenridge Drive, Suite 200  
Atlanta, GA 30342

Inst # 2002-18604

04/22/2002-18604  
01:25 PM CFRTJFIFD

Loan No. 998673552  
Title Order No. 24771

FILED IN SHELBY COUNTY JUDGE OF PROBATE  
No. 02-057M  
001 MSB 11.00

**ASSIGNMENT OF DEED OF TRUST/MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

FLAGSTAR BANK, FSB, whose address is 5605 Glenridge Drive, Suite 200, Atlanta, GA 30342 all beneficial interest under that certain Deed of Trust/Mortgage dated April 15, 2002 executed by DAVID G. MACOMISH AND NITA R. MACOMISH, HUSBAND AND WIFE

Trustor/Borrower, to EQUIPRIME, INC., Trustee/Mortgagee, and recorded concurrently herewith in Book 2002, page 18603 of Official Records in the Probate Office of SHELBY County, ALABAMA, describing land therein as:

A part of the NW ¼ of SE ¼ of Section 1, Township 18 South, Range 1 East, being more particularly described as follows: Commence at the SW corner of the NW ¼ of SE ¼ of Section 1, Township 18 South, Range 1 East; thence N 2 degrees 30' W 511.13 ft. thence N 87 degrees 30' E 206.37 ft. to the point of beginning of tract herein described thence N 72 degrees 28' E 208.71 ft. thence N 17 degrees 32' W 208.71 ft. thence S 72 degrees 28' W 208.71 ft. thence S 17 degrees 32' E 208.71 ft. to the point of beginning.

ALSO:

A 20 ft. easement described as follows: Commence at the SW corner of the NW ¼ of SE ¼ of Section 1, Township 18 South, Range 1 East; thence N 2 degrees 30' W 511.13 ft. thence N 87 degrees 30' E 206.37 ft. thence N 72 degrees 28' E 208.71 ft. thence N 17 degrees 32' W 104.36 ft. to the point of beginning of center line of 20.00 ft. easement (10 ft. each side of the following described courses); thence S 84 degrees 34' E 192.60 ft. thence N 82 degrees 20' E 98.04 ft. thence S 79 degrees 43' E 99.76 ft. thence S 87 degrees 09' E 142.50 ft. thence S 83 degrees 27' E 238.30 ft. to the center line of a public road and end of easement. Shelby County, Alabama.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated April 15, 2002

**EQUIPRIME, INC.**

BY: Tony D. Wetzel  
Its: Tony D. Wetzel, Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public, do hereby certify that Tony D. Wetzel, whose name as Vice President of Equiprime, Inc., a corporation, is signed to the foregoing conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of April, 2002.

PREPARED BY:  
Frank L. Nelson  
389 Shades Crest Road  
Birmingham, AL 35226

Margaret McRee  
Margaret McRee, Notary Public  
My Commission Expires: 2-5-03