## SATISFACTION OF MORTGAGE

## AND ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT

NOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain mortgage executed by SIMIAN ENTERPRISES, INC. mortgagor(s), under date of JUNE 19, 2001 AND ASSIGNMENT OF RENTS & LEASES JUNE 19, 2001 which said mortgage and assignment of rents & leases were recorded in the Judge Of Probate Office in SHELBY County, Alabama VOL 2001/25875 as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 12th DAY OF April 2002. 1/1/1/1/

FIRST COMMERCIAL BANK

Paul M. Schabacker First Vice President

STATE OF ALABAMA JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that Paul M. Schabacker whose name as First Vice President of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 12th DAY OF April 2002..

My Commission expires:

(NOTARIAL SEAL)

This instrument was prepared by:

NOTARY PUBLIC STATE OF ALASAMA AT LANGE MY COMMISSION EXPIRES: Oct 28, 2803 BONDED THRU NOTARY PUBLIC UNDERLY RECEIVED

KATHERINE J. MORGAN First Commercial Bank P. O. Box 11746 Birmingham, Al 35202-1746

Inst # 2002-18581

04/22/2002-18581 12:46 PM CERTIFICD SHELBY COUNTY JUDGE OF PROBATE 11.00 OO1 MSB