

State of Alabama
County of Shelby
Prepared by: Rhonda Western
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Loan Number: 28539484
When recorded mail to:
Anthony F Pope

6190 Eagle Point Circle
Birmingham, AL 35242

Inst # 2002-1853R

Satisfaction of Mortgage

Know All Men By These Presents, that Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America and doing business at 101 E. Main St., Ste 400, Louisville, KY 40202, the owner and holder of a certain mortgage deed executed by Anthony F Pope and Letitia M Pope, husband and wife

to SouthTrust Mortgage Corporation

bearing the date of 02/01/2000, recorded in Official Records on 02/03/2000 in Document 2000-03456, securing certain note in the principal sum of \$290,162.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the mortgage deed, and surrenders the sums as canceled, and hereby directs the County Clerk/Recorder, to cancel, release, and discharge the same record.

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name by its proper officers thereunto duly authorized on 02/26/2002.

Bank of America, N.A., a national banking association

By:



Serf Hernandez
Vice President

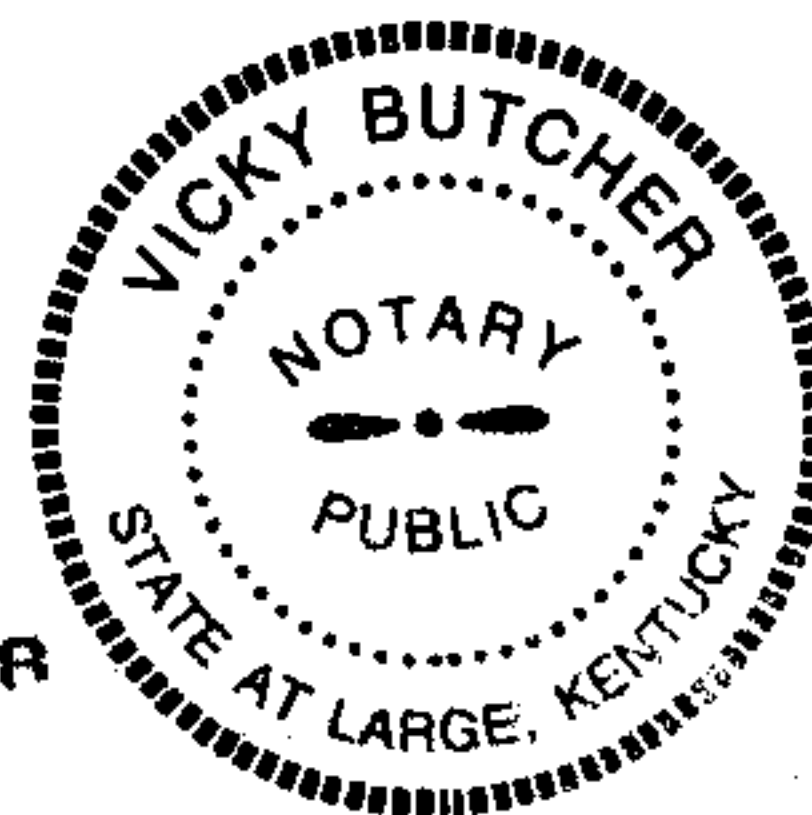
STATE OF Kentucky
COUNTY OF Jefferson

On this day of 02/26/2002, before me, Vicky Butcher, the undersigned officer, personally appeared Serf Hernandez who acknowledged himself/herself to be the Vice President of Bank of America, N.A., a national banking association, a corporation, and that he/she, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of corporation by himself/herself as Serf Hernandez.

WITNESS my hand and official seal in the County and State last aforesaid.



Vicky Butcher
Notary Public, State of Kentucky
Qualified in Jefferson County
Commission Expires 11/22/2004



Inst # 2002-1853R

04/22/2002-1853R
11:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00