

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005767488 "Harris" Lender ID:005767488/ Shelby, Alabama 01/117: 11.00

Received Date: 04/02/02

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 11/09/2000, made and executed by
ALVIN HARRIS AND REBECCA J HARRIS HIS WIFE, to secure payment of the principal
sum of \$375,000.00 plus interest, originally to REGIONS MORTGAGE, INC., in the
County of SHELBY and the State of ALABAMA, Recorded 11/22/2000 as Instrument No.
2000-40383 Mortgage Book NA, Page NA, RERECORDED 07/26/2001 as Instrument No.
2001-31086, Book No. NA, Page No. NA is now Paid and Satisfied, and is therefore
discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

On April 17, 2002

By: 

WILLIE MARTIN-BERRY, PAID IN FULL
SUPERVISOR

STATE OF Alabama
COUNTY OF Elmore

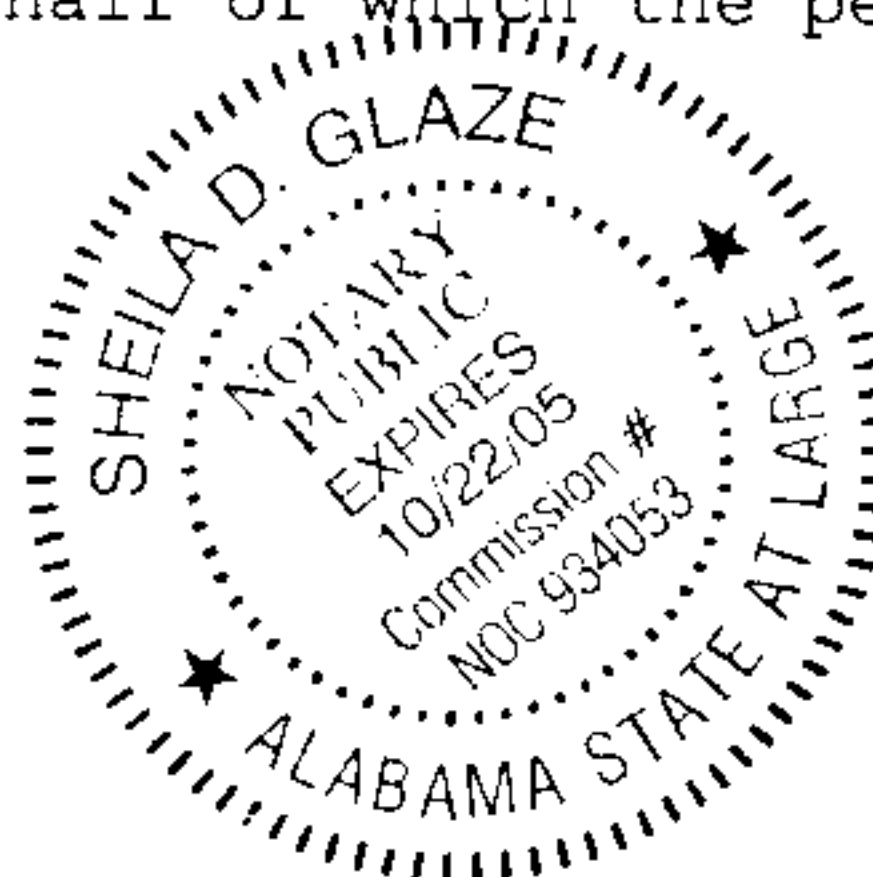
ON 4/17/02, before me, Sheila D. Glaze, a Notary Public in and for the County
of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN
FULL SUPERVISOR, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

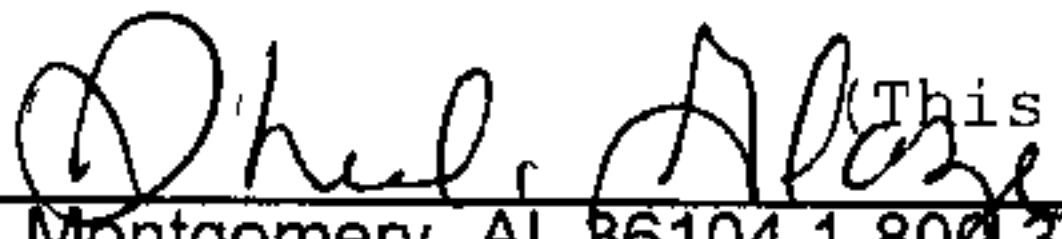
WITNESS my hand and official seal,



SHEILA D. GLAZE

Notary Expires: 10/22/2005 #NOC 934053



* Document Prepared By: 

Sheila Glaze 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669

NEF-20020417-0002 ALSHELBY SHELBY AL BAT: 915555/005767488 KXALDOM1

Inst # 2002-18477

04/22/2002-18477
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MHH 11.00