NSFSB#: 306817
Pool#: GNMA 494674
GMAC#:

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
NEW SOUTH FEDERAL SAVINGS BANK,
a Federally Chartered Savings Bank, whose address is
210 Automation Way, Birmingham, AL 35210, (assignor),
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION,** a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).
Said Mortgage made by:
RUSSELL A. CHURCHWELL
and recorded in Real Property in Mortgage Book , page and/or Doc # 2001-37080 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 02/08/02
NEW SOUTH FEDERAL SAVINGS BANK,
a Federally Chartered Savings Bank

(seal)

By: _____
Chris Jones
Vice President

The State of CALIFORNIA
County of LOS ANGELES
I, the undersigned authority, a notary public in and for said County and State, hereby certify that Chris Jones
whose name as Vice President of
NEW SOUTH FEDERAL SAVINGS BANK,
a Federally Chartered Savings Bank
a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this 8th day of February, 2002

_____
M. Carlbert Notary Public
My commission expires:06/30/2004

M. CARLBERT
COMM. #1268310
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. June 30, 2004

Document Prepared By:
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

NSGM2 jm 83JM

Inst # 2002-18471

04/22/2002-18471
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MHH 11.00