R. Scott Pulliam (205-297-4934)  SEND ACKNOWLEDOMENT TO: (Name and Address)  R. Scott Pulliam (205-297-4934)  Birmingham (105-207-4934)  Birmingham (105-207-49	LLOW	INSTRUCTION	G STATEMENT AMEN IS (front and back) CAREFULLY CONTACT AT FILER (optional)		· 		:002-	18343	
R. Scott Pulliam Compass Bank 15 South 20th Street Birmingham, Alabama 35233 SHEAR COURTY JUDGE OF PROBATE Birmingham, Alabama 35233 SHEAR COURTY JUDGE OF PROBATE Birmingham, Alabama 35233 SHEAR COURTY JUDGE OF PROBATE BIRMANCING STATEMENT FILE #  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  INTRAL FINANCING STATEMENT FILE #  MORN ING SUN VILLAS The FINANCING STATEMENT AMENOW  ASSIGNMENT (full or partial): Give name of basignes in file more infered above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.  ASSIGNMENT (full or partial): Give name of assignee in filem 7s or 75 and address of assignee in filem 7c, and also give name of assignor in item 8.  AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.  ASSIGNMENT (full or partial): Give name of assignee in filem 7s or 75 and address of assignee in filem 7c, and also give name of assignor in item 8.  AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor of Secured Party of record. Check only ong of these two boxes.  Also check give of the following three boxes and provide appropriate information in filems 6 and/or 7.  Institute of the following three boxes and give one and assignee in filem 7c or 7b, and address of the following three boxes and give one and assignee in filem 7c, also complete item 7c or 7b, and address of the following three boxes and give or following three boxes and give or following three	R. Sc	cott Pul	liam (205-297-4934	)		1755			
Compass Bank  15 South 20th Street  Birmingham, Alabama 35233  SHEAP CORRY JURGE OF PROBATE BIRMING STATEMENT FILE # BIRM	. SEND.	——————————————————————————————————————	MENTIO: (Name and Address)						
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  INITIAL FINANCING STATEMENT FILE #					SHEL8	Y COUNTY JUDGE OF F	RUBATE		
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