

SEND TAX NOTICE TO:
Union Planters PMAC, Inc.
P. O. Box 18001
Hattiesburg, MS 39404-8001
(#9010138412)

STATE OF ALABAMA)
COUNTY OF SHELBY)

Inst # 2002-18323
04/19/2002-18323
01:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MSB 21.00

FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, that

WHEREAS, heretofore, on, to-wit: the 22nd day of November, 1999, David B. Curry and Judy R. Curry, husband and wife, executed that certain mortgage on real property hereinafter described to Union Planters Bank, National Association, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 1999/48821, and

WHEREAS, in and by said mortgage, the Mortgagee was authorized and empowered in case of default in the payment of the indebtedness secured thereby, according to the terms thereof, to sell said property before the Courthouse door in the City of Columbiana, Shelby County, Alabama, after giving notice of the time, place, and terms of said sale in some newspaper published in said County by publication once a week for three (3) consecutive weeks prior to said sale at public outcry for cash, to the highest bidder, and said mortgage provided that in case of sale under the power and authority contained in same, the Mortgagee or any person conducting said sale for the Mortgagee was authorized to execute title to the purchaser at said sale; and it was further provided in and by said mortgage that the Mortgagee may bid at the sale and purchase said property if the highest bidder thereof; and

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage, and the said Union Planters Bank, National Association did declare all of the indebtedness secured by said mortgage subject to foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage by publication in the Shelby County Reporter, a newspaper of general circulation published in Shelby County, Alabama, in its issues of March 13, 2002, March 20, 2002, and March 27, 2002; and

WHEREAS, on April 19, 2002, the day on which the foreclosure was due to be held under the terms of said notice, between the legal hours of sale, said foreclosure was duly conducted, and Union Planters Bank, National Association did offer for sale and sell at public outcry in front of the Courthouse door in Columbiana, Shelby County, Alabama, the property hereinafter described; and

WHEREAS, Michael Corvin was the auctioneer who conducted said foreclosure sale and was the person conducting the sale for the said Union Planters Bank, National Association; and

WHEREAS, Union Planters Mortgage, Inc. was the highest bidder and best bidder in the amount of One Hundred Seventy-Two Thousand Four Hundred Twenty-Five and 00/100 Dollars (\$172,425.00) on the indebtedness secured by said mortgage, the said Union Planters Bank, National Association, by and through Michael Corvin as auctioneer conducting said sale and as attorney-in-fact for said Mortgagee, does hereby grant, bargain, sell and convey unto Union Planters Mortgage, Inc. all of its right, title, and interest in and to the following described property situated in Shelby County, Alabama, to-wit:

Lot 3, according to the Survey of Willis Moore Subdivision, as recorded in Map Book 25, Page 66 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Together with a non-exclusive 30 foot easement as shown on the recorded plat in Map Book 25, Page 66 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD the above described property unto Union Planters Mortgage, Inc., its successors/heirs and assigns forever; subject, however, to the statutory rights of redemption from said foreclosure sale on the part of those entitled to redeem as provided by the laws in the State of Alabama; and also subject to all recorded mortgages, encumbrances, recorded or unrecorded easements, liens, rights-of-way, and other matters of record in the aforesaid Probate Office.

IN WITNESS WHEREOF, Union Planters Bank, National Association, has caused this instrument to be executed by and through Michael Corvin, as auctioneer conducting said sale and as attorney-in-fact for said Mortgagee, and said Michael Corvin, as said auctioneer and attorney-in-fact for said Mortgagee, has hereto set his/her hand and seal on this 19th day of April, 2002.

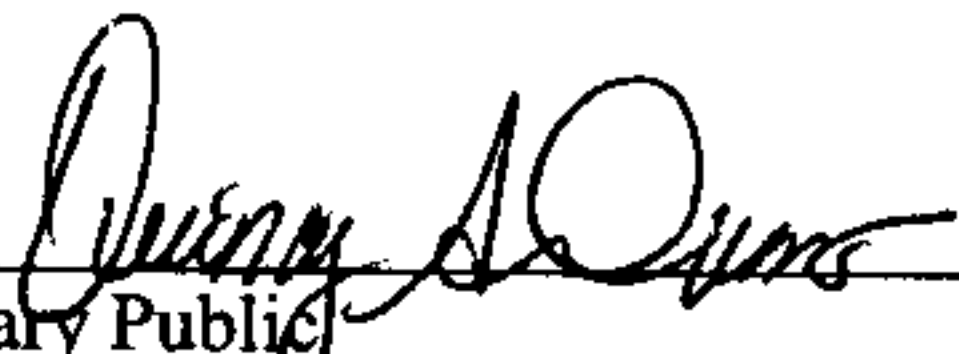
Union Planters Bank, National Association

By: 
Michael Corvin, Auctioneer and Attorney-in-Fact

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael Corvin, whose name as auctioneer and attorney-in-fact for Union Planters Bank, National Association, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he/she, as such auctioneer and attorney-in-fact and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said Mortgagee.

Given under my hand and official seal on this 19th day of April, 2002.


Notary Public
My Commission Expires: 3/3/2003

✓ This instrument prepared by:
Jerry E. Held
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, Alabama 35255-5727

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